


# Stichera at "Lord, I Call"

*The Fifth Sunday of Great Lent - St. Mary of the Egypt*

Tone 6  
Sticheron 1


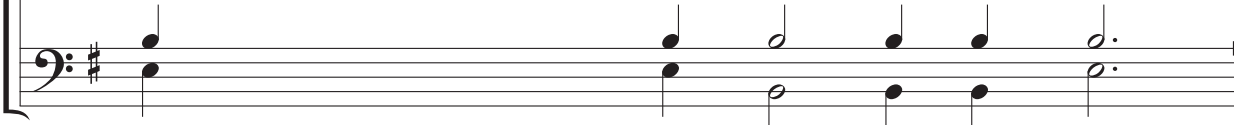
Russian Imperial Court Chant  
arr. L'vov/Bakhmetev

Soprano  
Alto

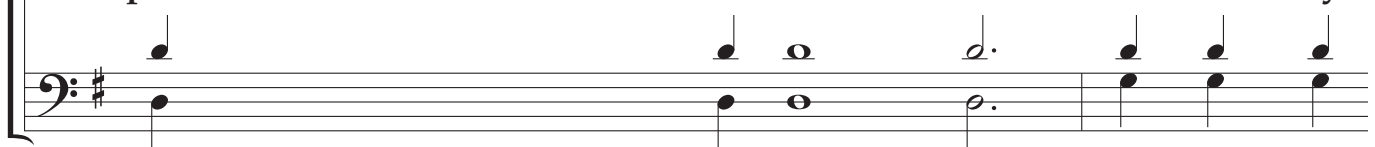


Tenor  
Bass


Thou wast standing before the doors of the Church,




polluted with evil and unable to enter. Ac-cused by



thine own conscience, O wise one of God, thou wast



converted to a bet - ter way of life. Looking upon the



[icon of the blessed . . . ]

icon of the blessed Moth - er of God, thou didst

The first system of the Sticherion consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of D major (one sharp). The melody is primarily composed of quarter notes and half notes, with some rests. The lyrics are: "icon of the blessed Moth - er of God, thou didst".

condemn all thy past sins, O Mother Mar - y, //

The second system continues the melody. It features a half note followed by a quarter note, then a half note with a slur over it, and finally a quarter note with a sharp sign. The lyrics are: "condemn all thy past sins, O Mother Mar - y, //".

and didst go to bow before the pre - cious Cross.

The third system concludes the Sticherion. It features a half note, a quarter note, a quarter note with a sharp sign, and a quarter note. The lyrics are: "and didst go to bow before the pre - cious Cross."

Sticheron 2

Having worshipped at the holy places with great joy,

The first system of Sticheron 2 consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of D major. The melody is primarily composed of quarter notes and half notes. The lyrics are: "Having worshipped at the holy places with great joy,".

thou didst receive saving grace for thy journey of vir -

The second system continues the melody. It features a half note, a quarter note, a half note with a slur over it, and a quarter note. The lyrics are: "thou didst receive saving grace for thy journey of vir -".

[ - tue. / Thou didst set ... ]

tue. Thou didst set out in haste to follow the nar - row

path, crossing the River Jor - dan, and going to live where the

Bap - tist had dwelt. Through self - denial thou didst tame the

savagery of the pas - sions; through violence thou didst

break the re - bel - lion of thy flesh, // taking the Kingdom of

[God by force.]

God by force.

Sticheron 3

Thou didst live alone in the wil - der - ness, and as

thou didst erase the images of sin from thy soul,

God marked it with the imprint of ho - li - ness.

Filled with the spirit, O Blessed Moth - er, thou didst

[walk on the surface . . .]

walk on the surface of the wa - ters; by thy

prayers thou didst ascend from earth to heav - en.

Since thou standest before Christ, O glorious Mar - y, //

entreat Him with boldness to save our souls!