

The Procession with the Holy Icons takes place immediately after the Semon. The procession is led by the servers carrying the Exapteriga and the Cross, followed by the priest carrying the Gospel Book, and the people carrying the icons of Christ, the Theotokos and the Saints. The Choir sings "Holy God..." repeatedly.

When the Priest reaches the Solea, we sing the **Troparion of the Sunday of Orthodoxy**

We venerate Thy most pure image, O Good One;
and ask forgiveness of our transgressions, O Christ our God.
Of Thy good will Thou wast pleased to ascend the Cross in the flesh
and deliver Thy creatures from bondage to the Enemy.
Therefore with thankfulness we cry aloud to Thee:
"Thou hast filled all with joy, O our Saviour, //
For Thou didst come to save the world."

Great Prokeimenon

Who is so great a God as our God? * Thou art God, who dost wonders!

v: Thou hast made known Thy power among the peoples.

v: And I said: Now have I begun; this is the change of the right hand of the Most High.

v: I remembered the works of the Lord; for from the beginning will I remember Thy wonders.

Excerpt from the Synodikon of the Sunday of Orthodoxy

Let us Orthodox people, now celebrating the Triumph of Orthodoxy, glorify our good God above all else, Who is blessed forever.

This is our God, Who took thought for and established His beloved inheritance, the holy Church, setting her foundation in Paradise, comforting with His true word our forefathers who had fallen through disobedience. **This is our God**, Who, directing us to His promise of salvation, left Himself not without witness, but foretold the coming salvation, first through the forefathers and prophets, and by many images gave a lively description of it.

This is our God, Who by the prophets of old spoke often to the fathers, and in these latter days spoke to us by His Son, by Whom time was created; Who declared the goodwill of the Father towards us, disclosed the mysteries of heaven, confirmed the truth of the Gospel through the power of the Holy Spirit, sent His apostles through the whole world to preach the Gospel of the Kingdom, and confirmed it by various powers and miracles.

I believe in one God, the Father Almighty ...

As the prophets beheld, as the Apostles have taught ... as the Church has received ... as the teachers have dogmatized ... as the Universe has agreed ... as Grace has shown forth ... as Truth has revealed ... as falsehood has been dissolved ... as Wisdom has presented ... as Christ awarded ... thus we declare ... thus we assert ... thus we preach Christ our true God, and honour as Saints in words, in writings, in thoughts, in sacrifices, in churches, in Holy Icons; on the one hand worshipping and reverencing Christ as God and Lord; and on the other hand honouring as true servants of the same Lord of all and accordingly offering them veneration.

(Louder) This is the Faith of the Apostles! This is the Faith of the Fathers! This is the Faith of the Orthodox! This is the Faith which has established the Universe.

Repeat the **Troparion of the Sunday of Orthodoxy**. The Liturgy is then concluded as usual from "Blessed be the Name of the Lord ..."