

# Hymns and Readings for Sunday 8<sup>th</sup> December 2024

## 24<sup>th</sup> Sunday after Pentecost ♦ Our Venerable Father, Patapius of Thebes

### THE HOURS

#### TROPARIA AND KONTAKION AT THE THIRD AND SIXTH HOURS

**Troparia:** Resurrection; Glory ... Venerable Patapius; Both now ... From the Horologion

**Kontakion:** Resurrection

---

### THE DIVINE LITURGY

#### TYPICAL PSALMS AND BEATITUDES

#### ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

#### TROPARIA & KONTAKIA

##### **Troparion of the Resurrection in Tone 7**

[Music on website / Green Book page14]

By Thy Cross Thou didst destroy death.  
To the thief Thou didst open Paradise.  
For the Myrrhbearers Thou didst change weeping into joy,  
and Thou didst command Thy disciples, O Christ God,  
to proclaim that Thou art risen, //  
granting the world great mercy.

##### **Troparion of Saint Chad in Tone 2**

[Music in Folder]

As a Bishop thou gavest thyself  
to preaching the truth and the purity of the Church.  
Thou didst shine forth as an example of humility and holiness;  
studying the Scriptures, thou tookest care to follow the Word.  
Pray for thy children, O Holy Father Chad,  
that we too may follow Christ, //  
and be found worthy to partake of the nature of God.

##### **Troparion of Venerable Patapius in Tone 8**

[Music on website / Sheet]

The image of God was truly preserved in thee, O Father,  
for thou didst take up the Cross and follow Christ.  
By so doing, thou taughtest us to disregard the flesh for it passes away;  
but to care instead for the soul, since it is immortal. //  
Therefore thy spirit, venerable Patapius, rejoices with the angels.

##### **Kontakion of the Resurrection in Tone 7**

[Music on website / Green Book page14]

The dominion of death  
can no longer hold men captive,  
for Christ descended, shattering and destroying its powers.  
Hell is bound, while the Prophets rejoice and cry:  
"The Saviour has come to those in faith; //  
enter, you faithful, into the Resurrection!"

##### **Kontakion of Saint Chad in Tone 2**

[Music in Folder]

When thou wast praying to Christ, O venerable Chad  
the choir of the angels came to call thee to thy reward.  
Then thou wast summoned to share  
in the Thrice Holy song with the seraphim.  
Pray thou that we may live  
as icons of the cherubim //  
rejoicing before the Trinity, the Giver of life.

Glory be to the Father, and to the Son, and to the Holy Spirit,

**Kontakion of Venerable Patapius in Tone 3**

[[Music on website / Sheet](#)]

Thy temple is found to be a source of healing,  
and the people flock to it eagerly, O saint.  
They seek the healing of their diseases  
and the forgiveness of their sins, //  
for thou art a protector for all those in need, O ven'erable Patapius.

Both now and ever and unto ages of ages. Amen.

**Steadfast Protectress of Christians in Tone 6**

[[Music on website / Folder](#)]

Steadfast Protectress of Christians,  
Constant advocate before the Creator,  
despise not the cry of us sinners,  
but in thy goodness  
come speedily to help us who call on thee in faith.  
Hasten to hear our petition and to intercede for us, O Theotokos, //  
for thou dost ever protect those who honour thee.

---

**THE TRISAGION**

---

**PROKEIMENON**

**Reader:** The Prokeimenon in the Seventh Tone.

**Reader:** The Lord shall give strength to His people. The Lord shall bless His people with peace.

**Choir:** The Lord shall give strength to His people. The Lord shall bless His people with peace.

**Reader:** Offer to the Lord, O you sons of God! Offer young rams to the Lord!

**Choir:** The Lord shall give strength to His people. The Lord shall bless His people with peace.

**Reader:** The Lord shall give strength to His people.

**Choir:** The Lord shall bless His people with peace.

**EPISTLE**

The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

Ye Brethren: Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit. [Ephesians 2:14-22]

**ALLELUIA**

**Priest:** Peace be to thee that readest, and to all the people.

**Reader:** And to thy spirit. Alleluia, alleluia, alleluia!

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** To declare Thy mercy in the morning, and Thy truth by night.

**Choir:** Alleluia, alleluia, alleluia!

**GOSPEL**

The Reading from the Holy Gospel according to Luke.

At that time: Jesus was teaching in one of the synagogues on the sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her, "Woman, you are freed

from your infirmity." And he laid his hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day." Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?" As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him. [Luke 13:10-17]

---

#### **THE ZADOSTOYNIK**

[Music in Folder]

"It is truly meet ..." / "Meet it is in truth ..."

---

#### **COMMUNION HYMN**

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!

---

#### **AFTER COMMUNION**

"We have seen the True Light ..." etc., as usual.