

Hymns and Readings for Sunday 13th October 2024

16th Sunday after Pentecost

4th Sunday of Saint Luke

Commemoration of the Holy Fathers of the Seventh Ecumenical Council

THE HOURS

TROPARIA AND KONTAKION AT THE THIRD HOUR

Troparia: Resurrection; Glory ... Holy Fathers; Both now ... From the Horologion

Kontakion: Holy Fathers

TROPARIA AND KONTAKION AT THE SIXTH HOUR

Troparia: Resurrection; Glory ... Holy Fathers; Both now ... From the Horologion

Kontakion: Resurrection

THE DIVINE LITURGY

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 7

[Music on website / Green Book page 14]

By Thy Cross Thou didst destroy death.

To the thief Thou didst open Paradise.

For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God,

to proclaim that Thou art risen, //
granting the world great mercy.

Troparion of the Holy Fathers in Tone 8

[Music on website / Green Book page 106]

Most glorious art Thou, O Christ our God,

Thou hast established the Holy Fathers as lights on the earth.

Through them Thou hast guided us to the True Faith. //

O greatly compassionate One, glory to Thee!

Kontakion of the Resurrection in Tone 7

[Music on website / Green Bokk page 14]

The dominion of death

can no longer hold men captive,

for Christ descended, shattering and destroying its powers.

Hell is bound, while the Prophets rejoice and cry:

“The Saviour has come to those in faith; //
enter, you faithful, into the Resurrection!”

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion of the Holy Fathers in Tone 6

[Music on website / Sheet]

The Son Who ineffably shone forth from the Father

hath been born in two natures of a woman,

and beholding Him we do not refuse to depict His countenance;

but, tracing it piously, we honour it in faith.

Wherefore, the Church, holding to the true Faith, //

doth venerate the icon of the incarnation of Christ.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[Music on website / Folder]

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos, //
for thou dost ever protect those who honour thee.

THE TRISAGION

PROKEIMENA

Reader: The Prokeimenon in the Seventh Tone.

Reader: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: And in the Fourth Tone.

Reader: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy name forever!

Choir: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy name forever!

EPISTLE

The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians

Ye Brethren: Working together with Christ, we entreat you not to accept the grace of God in vain.

For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation."

Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any

one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings,

imprisonments, tumults, labours, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of

righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying,

and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. [2 Corinthians 6:1-10]

Titus, my son: The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and

profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once

or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at

Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to

good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen. [Titus 3:8-15]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

Choir: Alleluia, alleluia, alleluia!

Reader: To declare Thy mercy in the morning, and Thy truth by night.

Choir: Alleluia, alleluia, alleluia!

Reader: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Luke.

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out, "He who has ears to hear, let him hear." [Luke 8:5-15]

At that time: Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves." [John 17:1-13]

THE ZADOSTOYNIK

[Music in Folder]

"It is truly meet ..." / "Meet it is in truth ..."

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O ye righteous; praise befits the upright! Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.
