

Hymns and Readings for Sunday 1st September 2024

Tenth Sunday after Pentecost

Church New Year (Beginning of the Indiction)

The Venerable Simeon Stylites (the Elder) and his mother, the Venerable Martha

THE HOURS

TROPARIA AND KONTAKION AT THE THIRD HOUR

Troparia: The Resurrection; Glory ... Venerable Simeon; Both now ... From the Horologion

Kontakion: Venerable Simeon

TROPARIA AND KONTAKION AT THE SIXTH HOUR

Troparia: The Resurrection; Glory ... The Indiction; Both now ... From the Horologion

Kontakion: The Resurrection

THE DIVINE LITURGY

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA AND KONTAKIA

Troparion of the Resurrection in Tone 1

[Music on website / Green Book page 2]

When the stone had been sealed by the Jews;
While the soldiers were guarding Thy most pure body;
Thou didst rise on the third day, O Saviour, granting life to the world.
The powers of heaven therefore cried to Thee, O giver of life:
Glory to Thy resurrection, O Christ!
Glory to Thy kingdom!//
Glory to Thy dispensation, O Thou who lovest mankind.

Troparion of the Indiction in Tone 2

[Music on website / Sheet]

O Creator of the Universe,
Thou didst appoint times by Thine own power;
bless the crown of this year with Thy goodness, O Lord!
Preserve in safety Thy rulers and Thy cities://
and through the intercessions of the Theotokos, save us!

Troparion of the Venerable Simeon in Tone 1

[Music on website / Sheet]

Thou wast a pillar of patient endurance,
having imitated the Forefathers, O Venerable One:
Job in suffering and Joseph in temptations.
Thou didst live like the bodiless ones while yet in the flesh, O Simeon, our Father.//
Beseech Christ God that our souls may be saved!

Kontakion of the Resurrection in Tone 1

[Music on website / Green Book page 3]

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.
Human nature praises Thee as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to Thee://
"Thou art the Giver of Resurrection to all, O Christ!"

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kontakion of the Venerable Simeon in Tone 2

[[Music on website / Sheet](#)]

Seeking the things of the Highest,
and having made thy pillar a fiery chariot, thou wast joined to the heights.
Therefore, thou hast become a companion to the angels, O venerable Simeon, //
and with them thou art praying incessantly to Christ God for us all.

Both now and ever and unto ages of ages. Amen.

Kontakion of the Indiction in Tone 4

[[Music on website / Sheet](#)]

O Creator and Master of time and the ages,
Triune and Merciful God of all:
grant blessings for the course of this year,
and in Thy boundless mercy save those who worship Thee and cry out in fear://
“O Saviour, grant blessings to all mankind!”

THE TRISAGION

PROKEIMENA

Reader: The Prokeimenon in the Third Tone.

Reader: Great is our Lord, and abundant in power; His understanding is beyond measure.

Choir: Great is our Lord, and abundant in power; His understanding is beyond measure.

Reader: Praise the Lord! For it is good to sing praises to our God!

Choir: Great is our Lord, and abundant in power; His understanding is beyond measure.

Reader: And in the Seventh Tone.

Reader: Precious in the sight of the Lord is the death of His saints.

Choir: Precious in the sight of the Lord is the death of His saints.

EPISTLE

The Reading from the First Epistle of the Holy Apostle Paul to Saint Timothy.

Timothy, my son: First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Saviour, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth in Christ, I am not lying), a teacher of the Gentiles in faith and truth. [1 Timothy 2:1-7]

God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labour, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me. [1 Corinthians 4:9-16]

Ye Brethren: when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away; anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all. [Colossians 3:12-16]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: Praise is due to Thee, O God, in Zion, and to Thee shall vows be performed.

Choir: Alleluia, alleluia, alleluia!

Reader: Bless the crown of the year with Thy goodness, O Lord!

Choir: Alleluia, alleluia, alleluia!

Reader: Blessed is the man who fears the Lord, who greatly delights in His commandments.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Luke.

At that time: Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth. [Luke 4:16-22]

A man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day." [Matthew 17:14-23]

The Lord said to his disciples: All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." [Matthew 11:27-30]

THE ZADOSTOYNIK

"It is truly meet ..." / "Meet it is in truth ..."

COMMUNION VERSES

Thou shalt bless the crown of the year with Thy goodness, O Lord! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.
