

Hymns and Readings for Sunday 28th January 2024

34th Sunday after Pentecost

Sunday of Zacchaeus

Our Venerable Father Isaac the Syrian

THE HOURS

TROPARIA AND KONTAKION AT BOTH HOURS

Troparia: Resurrection; Glory ... Venerable Isaac the Syrian; Both now ... From the Horologion

Kontakion: Resurrection

THE DIVINE LITURGY

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 1

[Music on website / Green Book page 2]

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Saviour,
granting life to the world.

The powers of heaven therefore cried to Thee, O Giver of Life:

“Glory to Thy Resurrection, O Christ!

Glory to Thy Kingdom!//

Glory to Thy dispensation, O Thou who lovest mankind!”

Troparion of Saint Chad in Tone 2

[Music in Folder]

As a Bishop thou gavest thyself

to preaching the truth and the purity of the Church.

Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.

Pray for thy children, O Holy Father Chad,

that we too may follow Christ,//

and be found worthy to partake of the nature of God.

Troparion of Venerable Isaac the Syrian in Tone 8

[Music on website / Sheet]

By a flood of tears thou didst make the desert fertile,
and thy longing for God brought forth fruits in abundance.

By the radiance of miracles thou didst illumine the whole universe.//

Our Father Ephraim, pray to Christ our God to save our souls!

Kontakion of the Resurrection in Tone 1

[Music on website / Green Book page 3]

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.

Human nature praises Thee as God, for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee://

“Thou art the Giver of Resurrection to all, O Christ!”

Kontakion of Saint Chad in Tone 2[\[Music in Folder\]](#)

When thou wast praying to Christ, O venerable Chad
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live
as icons of the cherubim//
rejoicing before the Trinity, the Giver of life.

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kontakion of Venerable Isaac the Syrian in Tone 2[\[Music on website / Sheet\]](#)

Ever anticipating the hour of Judgement,
thou didst lament bitterly, venerable Ephraim.
Through thy deeds thou wast a teacher by example;//
Therefore, universal Father, thou dost rouse the slothful to repentance.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6[\[Music on website / Folder\]](#)

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos,//
for thou dost ever protect those who honour thee.

THE TRISAGION

PROKEIMENA

Reader: The Prokeimenon in the First Tone.

Reader: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Choir: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Reader: Rejoice in the Lord, O you righteous! Praise befits the just!

Choir: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Reader: And in the Seventh Tone.

Reader: Precious in the sight of the Lord is the death of His saints.

Choir: Precious in the sight of the Lord is the death of His saints.

EPISTLE

The Reading from the First Epistle of the Holy Apostle Paul to Saint Timothy.

Timothy, my son: The saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, who is the Saviour of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress. [1 Timothy 4:9-15]

Ye Brethren: The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfil the law of Christ. [Galatians 5:22-6:2]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: God gives vengeance unto me, and subdues people under me.

Choir: Alleluia, alleluia, alleluia!

Reader: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

Choir: Alleluia, alleluia, alleluia!

Reader: Blessed is the man that feareth the Lord; he shall greatly delight in His commandments.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Luke.

At that time: Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it, they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost." Luke 19:1-10]

At that time: Jesus stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came forth from him and healed them all. And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven." [Luke 6:17-23]

ZADOSTOYNIK

It is truly meet to bless thee, O Theotokos,
ever blessed and most pure, and the Mother of our God.
More honourable than the Cherubim,
and more glorious beyond compare than the Seraphim:
without defilement thou gavest birth to God the Word:
true Theotokos, we magnify thee!

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.