

Hymns and Readings for Sunday 5th November 2023

22nd Sunday after Pentecost

The Holy Martyrs Galacteon & his wife, Epistemis

THE HOURS

TROPARIA AND KONTAKION AT BOTH HOURS

Troparia: Resurrection; Glory ... The Holy Martyrs; Both now ... From the Horologion

Kontakion: Resurrection

THE DIVINE LITURGY

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 5

[Music on website / Green Book page 10]

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Troparion of Saint Chad in Tone 2

[Folder]

As a Bishop thou gavest thyself
to preaching the truth and the purity of the Church.
Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.
Pray for thy children, O Holy Father Chad,
that we too may follow Christ,//
and be found worthy to partake of the nature of God.

Troparion of the Holy Martyrs in Tone 1

[Music on website / Sheet]

Let us the faithful honour these two betrothed athletes:
Galacteon and modest Epistemis.
Their ascetic labours blossomed into martyrdom,
Therefore we cry to them:
"Glory to Him Who has strengthened you!
Glory to Him Who has crowned you!//
Glory to Him Who through you grants healing to all!"

Kontakion of the Resurrection in Tone 5

[Music on website / Green Book page 10]

Thou didst descend into hell, O my Saviour,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
Thou hast delivered Adam from the curse, O Lover of man,//
and we all cry to Thee: O Lord, save us!

Kontakion of Saint Chad in Tone 2

[Folder]

When thou wast praying to Christ, O venerable Chad,
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live as icons of the cherubim, //
rejoicing before the Trinity, the Giver of life.

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion of the Holy Martyrs in Tone 2

[Music on website / Sheet]

You are numbered among the hosts of martyrs
for you were illustrious in mighty contests.
Galacteon, together with Epistemis, thy faithful wife and companion in struggle, //
unceasingly intercede to the one God for us all!

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[Music on website / Folder]

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos, //
for thou dost ever protect those who honour thee.

PROKEIMENON

Reader: The Prokeimenon in the Fifth Tone.

Reader: Thou, O Lord, shalt protect us and preserve us from this generation forever.

Choir: Thou, O Lord, shalt protect us and preserve us from this generation forever.

Reader: Save me, O Lord, for there is no longer any that is godly!

Choir: Thou, O Lord, shalt protect us and preserve us from this generation forever.

Reader: Thou, O Lord, shalt protect us

Choir: and preserve us from this generation forever.

EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Ye Brethren: See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen. [Galatians 6:11-18]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, Alleluia, Alleluia.

Choir: Alleluia, alleluia, alleluia!

Reader: I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

Choir: Alleluia, alleluia, alleluia!

Reader: For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Luke.

The Lord said: "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover, the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'" [Luke 16:19-31]

ZADOSTOYNIK

It is truly meet to bless thee, O Theotokos,
ever blessed and most pure, and the Mother of our God.
More honourable than the Cherubim,
and more glorious beyond compare than the Seraphim:
without defilement thou gavest birth to God the Word:
true Theotokos, we magnify thee!

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia!
