

# 'Lord I Call' - Protection of the Theotokos

October 1

Reader (8): Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

Tone 1

Obikhod

O pure The - o - to - kos, fount of wisdom, and great help to those  
in dis - tress, thou art a speedy aid, protectress, and sup - port of the world.  
We, the faith - ful, sing in praise of her who is a sea of com - pas - sion,  
ineffably praising her ra - di - ant o - mo - phor - i - on: "Re - joice, O Maid - en, full  
of grace, the Lord is with thee, granting the world great mer - cy through thee!"

# 'Lord I Call' - Protection of the Theotokos

October 1

Reader (7): Let Thine ears be attentive to the voice of my supplications!

Tone 1

Obikhod

The wondrous I-sai-ah proph-e-sied: "In the latter days, it will come to pass  
that the moun - tain of the Lord shall be man - i - fest,  
and the house of the Lord shall be upon the sum - mit of the moun - tain."  
And of this, O sov - 'reign La - dy, we have seen, in thee, the true ful - fill - ment.  
For the moun - tains and hills are adorned with church - es that bear  
the many names of thy fes - ti - vals. There - fore, joyfully we sing to thee:

"Rejoice, O highly favored Maiden, the Lord is with thee,  
granting the world great mer - cy through thee!"

The image shows a musical score for a vocal piece. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains the lyrics: "Rejoice, O highly favored Maiden, the Lord is with thee,". The second system contains the lyrics: "granting the world great mer - cy through thee!". The piano accompaniment consists of chords and single notes. The vocal line has a melodic line with some rests and a final note on "thee!".

# 'Lord I Call' - Protection of the Theotokos

October 1

Reader (6): If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Tone 1

Obikhod

Oh, how mar - ve - lous an adornment art thou to all the faith - ful!

Thou art the true fulfillment of the pro - phe - cies,

the glor - y of the Apostles and the beauty of the Mar - tyrs,

the boast of virginity and the marvelous pro - tec - tion of the whole world.

O sovereign La - dy, protect, with the omophorion of thy ten - der mer - cy,

all the people who cry out to thee: "Re - joice, O Virgin, full of grace,

the Lord is with thee, granting the world great mer - cy through thee!"

The image shows a musical score for a vocal line and a piano accompaniment. The vocal line is written on a treble clef staff with a key signature of one flat (B-flat). The lyrics are: "the Lord is with thee, granting the world great mer - cy through thee!". The piano accompaniment is written on a bass clef staff. The music consists of two measures. The first measure contains a vocal line with a long note on the word "thee" and a piano accompaniment of chords. The second measure contains a vocal line with a long note on the word "mer" and a piano accompaniment of chords. The piano accompaniment features a bass line with a long note on the word "mer" and a piano accompaniment of chords.

# 'Lord I Call' - Protection of the Theotokos

October 1

**Reader (5):** For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.

**Tone 4**

**Obikhod**

Thou art like the divinely planted Paradise, O The - o - to - kos,  
the place where the Tree of Life was watered by the Holy Spir - it.  
We ac - knowl - edge that thou gavest birth to the Cre - a - tor of all,  
Who feeds the faithful with the Bread of Life.  
Together with the Forerunner, en - treat Him on our be - half;  
and by thy precious omophorion protect thy people from all at - tacks!

# 'Lord I Call' - Protection of the Theotokos

October 1

Reader (4): From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4

Obikhod

Heaven and earth are sanc - ti - fied; the Church is radiant, and  
all the people cel - e - brate, for be - hold, the Mother of God enters invisibly  
with the armies of the An - gels, the Forerunner, and the The - o - lo - gian,  
the Pro - phets, and the A - pos - tles! She prays to Christ for  
Chris - tians and entreats Him to have mercy on this land  
and peo - ple, who glorify the feast of her Pro - tec - tion.

# 'Lord I Call' - Protection of the Theotokos

October 1

Reader: Now and ever and unto ages of ages. Amen.

Tone 8

Obikhod

To - day the Powers of Heaven re - jice with us,  
and the souls of the just are spiritually as - sem - bled  
to behold the Queen and Mother glo - ri - fied by the faith - ful.  
They witness the vision of the Moth - er of God: her arms  
outstretched upon the clouds in prayer, en - treat - ing peace for the world,  
strength for Orthodox Christians, and sal - va - tion for our souls.