

# Hymns and Readings for Sunday 20<sup>th</sup> August 2023

## Eleventh Sunday after Pentecost ♦ Afterfeast of the Dormition

### The Glorious Prophet Samuel

#### **THE HOURS**

##### **TROPARIA AND KONTAKION AT THE THIRD HOUR**

**Troparia:** Resurrection; Glory ... The Prophet Samuel; Both now ... From the Horologion

**Kontakion:** Resurrection

##### **TROPARIA AND KONTAKION AT THE SIXTH HOUR**

**Troparia:** Resurrection; Glory ... Dormition; Both now ... From the Horologion

**Kontakion:** The Prophet Samuel

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#### **THE DIVINE LITURGY**

##### **TYPICAL PSALMS AND BEATITUDES**

##### **ENTRANCE HYMN**

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

##### **TROPARIA & KONTAKIA**

##### **Troparion of the Resurrection in Tone 2**

[Music on website / Green Book page 4]

When Thou didst descend to death, O Life immortal,  
Thou didst slay hell with the splendour of Thy Godhead.  
And when from the depths Thou didst raise the dead,  
all the powers of heaven cried out://  
"O Giver of life, Christ our God, glory to Thee!"

##### **Troparion of the Dormition in Tone 1**

[Music on website / Sheet]

In giving birth thou didst preserve thy virginity.  
In falling asleep thou didst not forsake the world, O Theotokos.  
Thou wast translated to life, O Mother of Life, //  
and by thy prayers thou dost deliver our souls from death.

##### **Troparion of the Prophet Samuel in Tone 2**

[Music on website / Sheet]

We celebrate the memory  
of Thy prophet Samuel, O Lord;  
through him we beseech Thee://  
"Save our souls!"

##### **Kontakion of the Resurrection in Tone 2**

[Music on website / Green Book page 5]

Hell became afraid, O almighty Saviour,  
seeing the miracle of Thy Resurrection from the tomb!  
The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, //  
and the world, O my Saviour, praises Thee forever.

Glory to the Father, and to the Son, and to the Holy Spirit;

##### **Kontakion of the Prophet Samuel in Tone 8**

[Music on website / Sheet]

Thou wast a precious gift given to God before thy conception.  
Thou didst serve Him like an angel from thine infancy, O blessed one.  
Thou wast granted the charism to announce beforehand future things. //  
Therefore, we cry to thee: "Rejoice, Samuel, Prophet of God and great high priest."

Both now and ever and unto ages of ages. Amen.

## **Kontakion of the Dormition in Tone 2**

[Music on website / Sheet]

Neither the tomb, nor death, could hold the Theotokos,  
who is constant in prayer and our firm hope in her intercessions.  
For being the Mother of Life, //  
she was translated to life by the One Who dwelt in her virginal womb.

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### **PROKEIMENA**

**Reader:** The Prokeimenon in the Second Tone.

**Reader:** The Lord is my strength and my song; He has become my salvation.

**Choir:** The Lord is my strength and my song; He has become my salvation.

**Reader:** The Lord has chastened me sorely, but He has not given me over to death.

**Choir:** The Lord is my strength and my song; He has become my salvation.

**Reader:** And in the Third Tone.

**Reader:** My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

**Choir:** My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

### **EPISTLE**

The Reading from the Epistle of the Holy Apostle Paul to the Corinthians

Ye Brethren: You are the seal of my apostleship in the Lord. This is my defence to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the ploughman should plough in hope, and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. [1 Corinthians 9:2-12]

### **ALLELUIA**

**Priest:** Peace be to thee that readest, and to all the people.

**Reader:** And to thy spirit. Alleluia, alleluia, alleluia!

**Reader:** May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** O Lord, save the king, and hear us on the day when we call upon Thee!

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** Arise, O Lord, into Thy resting place: Thou and the Ark of Thy holiness!

**Choir:** Alleluia, alleluia, alleluia!

### **GOSPEL**

The Reading from the Holy Gospel according to Matthew.

The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You

wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart." [Matthew 18:23-35]

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### **ZADOSTOYNIK**

[Music on website / White Book page 134]

The Angels, as they looked upon the Dormition of the Virgin,  
were struck with wonder,  
seeing how the Virgin went up from earth to heaven.  
The limits of nature are overcome in thee,  
O Pure Virgin:  
for birth-giving remains virginal,  
and life is united to death.  
A virgin after childbearing and alive after death!//  
Thou dost ever save thine inheritance, O Theotokos.

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### **COMMUNION HYMNS**

Praise the Lord from the heavens, praise Him in the highest! I will take the cup of salvation and call on the Name of the Lord. Alleluia, Alleluia, Alleluia!

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### **AFTER COMMUNION**

"We have seen the True Light ..." etc., as usual.