

Hymns and Readings for Sunday 30th July 2023

Eighth Sunday after Pentecost

The Holy Apostles Silas and Silvanus of the Seventy and their Companions

THE HOURS

TROPARIA AND KONTAKION AT BOTH HOURS

Troparia: Resurrection; Glory ... Holy Apostles; Both now ... From the Horologion

Kontakion: Resurrection

THE DIVINE LITURGY

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA

Troparion of the Resurrection in Tone 7

[Music on website / Green Book page 14]

By Thy Cross Thou didst destroy death.
To the thief Thou didst open Paradise.
For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God,
to proclaim that Thou art risen,//
granting the world great mercy.

Troparion of Saint Chad in Tone 2

[Folder]

As a Bishop thou gavest thyself
to preaching the truth and the purity of the Church.
Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.
Pray for thy children, O Holy Father Chad,
that we too may follow Christ,//
and be found worthy to partake of the nature of God.

Troparion of the Apostles in Tone 3

[Music on website / Sheet]

Holy Apostles Silas and Silvanus,
entreat the merciful God//
to grant our souls forgiveness of transgressions!

Kontakion of the Resurrection in Tone 7

[Music on website / Green Book page 14]

The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
"The Saviour has come to those in faith;//
enter, you faithful, into the Resurrection!"

Kontakion of Saint Chad in Tone 2

[Folder]

When thou wast praying to Christ, O venerable Chad
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live
as icons of the cherubim//
rejoicing before the Trinity, the Giver of life.

Glory be to the Father, and to the Son, and to the Holy Spirit,

Kontakion of the of the Apostles in Tone 4

[[Music on website / Sheet](#)]

Ye were shown to be branches of the vine of Christ,
bearing clusters of the virtues,
pouring forth upon us the wine of salvation, O wise ones,
which receiving, we are filled with gladness
celebrating your most honoured memory,
whereon pray ye, O apostles of the Lord, //
for the remission of our sins.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[[Music on website / Folder](#)]

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos, //
for thou dost ever protect those who honour thee.

THE TRISAGION

PROKEIMENON

Reader: The Prokeimenon in the Seventh Tone.

Reader: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: The Lord shall give strength to His people.

Choir: The Lord shall bless His people with peace.

EPISTLE

The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Ye Brethren: I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarrelling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. [1 Corinthians 1:10-18]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Choir: Alleluia, alleluia, alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

Choir: Alleluia, alleluia, alleluia!

Reader: To declare Thy mercy in the morning, and Thy truth by night.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Matthew.

At that time: When Jesus went ashore, he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. [Matthew 14:14-22]

THE ZADOSTOYNIK

"It is truly meet ..." / "Meet it is in truth ..."

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.
