

# Hymns and Readings for Sunday 9th November 2025

22nd Sunday after Pentecost

**Our Father among the Saints Nektarios, Metropolitan of Pentapolis**

**[The Holy Martyrs Onesiphorus and Porphyrius of Ephesus**

**Our Venerable God-bearing Mother Matrona, Abbess of Constantinople]**

## THE HOURS

### TROPARIA AND KONTAKION AT THE THIRD HOUR

**Troparia:** Resurrection; Glory ... Saint Nektarios; Both now ... From the Horologion

**Kontakion:** Resurrection

### TROPARIA AND KONTAKION AT THE SIXTH HOUR

**Troparia:** Resurrection; Glory ... Saint Nektarios; Both now ... From the Horologion

**Kontakion:** Saint Nektarios

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## THE DIVINE LITURGY

### TYPICAL PSALMS AND BEATITUDES

#### ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

#### TROPARIA & KONTAKIA

##### **Troparion of the Resurrection in Tone 5**

[Music on website / Green Book page10]

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

##### **Troparion of Saint Chad in Tone 2**

[Music in Folder]

As a Bishop thou gavest thyself  
to preaching the truth and the purity of the Church.  
Thou didst shine forth as an example of humility and holiness;  
studying the Scriptures, thou tookest care to follow the Word.  
Pray for thy children, O Holy Father Chad,  
that we too may follow Christ,//  
and be found worthy to partake of the nature of God.

##### **Troparion of Saint Nektarios in Tone 1**

[Music on website / Sheet]

O ye faithful, let us honour Nektarios,  
as a godly servant of Christ  
the offspring of Silyvría, the guardian of Aegina,  
the true friend of virtues;  
for he poureth forth all manner of healings  
upon those who piously cry aloud:  
"Glory to Christ who hath glorified thee!  
Glory to Him who hath crowned thee!  
Glory to Him who worketh healings for all through thee!"

##### **Kontakion of the Resurrection in Tone 5**

[Music on website / Green Book page10]

Thou didst descend into hell, O my Saviour,  
shattering its gates as Almighty,  
resurrecting the dead as Creator,  
and destroying the sting of death.  
Thou hast delivered Adam from the curse, O Lover of man,//  
and we cry to Thee: "O Lord, save us!"

### **Kontakion of Saint Chad in Tone 2**

[Music in Folder]

When thou wast praying to Christ, O venerable Chad  
the choir of the angels came to call thee to thy reward.  
Then thou wast summoned to share  
in the Thrice Holy song with the seraphim.  
Pray thou that we may live  
as icons of the cherubim//  
rejoicing before the Trinity, the Giver of life.

Glory be to the Father, and to the Son, and to the Holy Spirit,

### **Kontakion of Saint Nektarios in Tone 8**

[Music on website / Sheet]

Let us sing praises with gladness of heart  
to the newly-shining star of Orthodoxy, the newly built rampart of the Church.  
Being glorified by the power of the Spirit, he pours forth the abundant grace of healings upon those  
who cry://  
"Rejoice, Father Nektarios!"

Both now and ever and unto ages of ages. Amen.

### **Steadfast Protectress of Christians in Tone 6**

[Music on website / Folder]

Steadfast Protectress of Christians,  
Constant advocate before the Creator,  
despise not the cry of us sinners,  
but in thy goodness  
come speedily to help us who call on thee in faith.  
Hasten to hear our petition and to intercede for us, O Theotokos, //  
for thou dost ever protect those who honour thee.

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## **THE TRISAGION**

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### **PROKEIMENON**

**Reader:** The Prokeimenon in the Fifth Tone.

**Reader:** Thou, O Lord, shalt protect us, and preserve us from this generation forever.

**Choir:** Thou, O Lord, shalt protect us, and preserve us from this generation forever.

**Reader:** Save me, O Lord, for there is no longer any that is godly.

**Choir:** Thou, O Lord, shalt protect us, and preserve us from this generation forever.

**Reader:** And in the Seventh Tone.

**Reader:** Precious in the sight of the Lord is the death of His Saints.

**Choir:** Precious in the sight of the Lord is the death of His Saints.

### **EPISTLE**

The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Ye Brethren: See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen. [Galatians 6:11-18]

Ye brethren: It was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent, which is set up not by man but by the Lord. [Hebrews 7:26-8:2]

## ALLELUIA

**Priest:** Peace be to thee that redest, and to all the people.

**Reader:** And to thy spirit. Alleluia, alleluia, alleluia!

**Reader:** I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** The mouth of the righteous shall meditate wisdom, and his tongue shall speak of judgement.

**Choir:** Alleluia, alleluia, alleluia!

## THE GOSPEL

At that time: There came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you. And you say, 'Who touched me?'" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While Jesus was speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, he permitted no one to enter with him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened. [Luke 8:41-56]

The Lord said: "I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd." [John 10:9-16]

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## THE ZADOSTOYNIK

[Music on website / Folder]

"It is truly meet ..." / "Meet it is in truth ..."

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## COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia, Alleluia, Alleluia!

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## AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.

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