

Hymns and Readings for Sunday 30 November 2025

25th Sunday after Pentecost (10th of Luke) – Tone 8

**Our Father among the saints the Holy and All-Praised Apostle
Andrew the First-Called**

Saint Frumentius, Archbishop of Abyssinia; Saint Alexander of
Methymna on Lesbos, the Wonderworker

The Hours

Troparia and kontakion at the third hour

Troparia: Resurrection; Glory: St Andrew; Both now: Horologion

Kontakion: St Andrew

Troparia and kontakion at the sixth hour

Troparia: Resurrection; Glory: St Andrew; Both now: Horologion

Kontakion: Resurrection Tn 8

The Divine Liturgy

Typical Antiphons.

Verses on the Beatitudes, if used:

Resurrection 6, St Andrew 4

And the Eisodikon: O come let us worship and fall down before Christ. O
Son of God, Who art risen from the dead, save us who sing unto Thee:
Alleluia.

Troparia & Kontakia

Troparion of the Resurrection in Tone 8

Thou didst descend from on high, O Merciful One;
Thou didst accept the three-day burial to free us from our sufferings.
O Lord, our Life and Resurrection, glory to Thee.

Troparion to Saint Andrew the First-Called in Tone 4

As thou art the first-called of the apostles
And the brother of the preeminent one,
Entreat thou the Master of all, O Andrew,
That he grant peace to the world and great mercy to our souls.

Troparion to Saint Chad in Tone 2

As a Bishop thou gavest thyself
to preaching the truth and the purity of the Church.
Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.
Pray for thy children, O Holy Father Chad,

that we too may follow Christ, //
and be found worthy to partake of the nature of God.

Kontakion to Saint Chad in Tone 2

When thou wast praying to Christ, O venerable Chad
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live as icons of the cherubim //
rejoicing before the Trinity, the Giver of life.

Kontakion to the Apostle Andrew the First Called

The divinely eloquent namesake of manliness
the eminent follower of the Church
the kinsman of Peter let us praise,
for as of old he was called, so now he calleth to us:
Come ye, we have found the Desired One.

Kontakion of the Resurrection in Tone 8

When Christ God the Giver of Life,
raised all of the dead from the valleys of misery with His mighty hand,
He bestowed resurrection on the human race.
He is the Saviour of all, the Resurrection, the Life, and the God of all.

*Glory be to the Father, and to the Son, and to the Holy Spirit,
Both now and ever and unto ages of ages. Amen.*

Seasonal Kontakion: the Entry of the Theotokos into the Temple in Tone 4

The most-pure temple of the Saviour,
The most precious bridal-chamber and Virgin,
The sacred treasury of the glory of God,
Is on this day brought into the house of the Lord,
Bringing with her the grace that is the Divine Spirit.
And the angels of God chant praise unto her:
She is the heavenly tabernacle.

The Trisagion

Prokeimenon:

Reader: Pray ye, and render unto the Lord our God.

Choir: Pray ye, and render unto the Lord our God.

Reader: In Judah God is known, great is His praise in Israel.

Choir: Pray ye, and render unto the Lord our God.

Reader: and again: Their proclamation hath gone out to the whole earth,
and their words to the end of the universe.

Choir: Their proclamation hath gone out to the whole earth, and their words to the end of the universe.

The Epistle

¹ Brethen: I am a prisoner of the Lord, and I beseech that ye walk worthy of the calling wherewith we are called,² With all lowliness and meekness, with longsuffering, forbearing one another in love;³ Endeavouring to keep the unity of the Spirit in the bond of peace.⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;⁵ One Lord, one faith, one baptism,⁶ One God and Father of all, who is above all, and through all, and in you all. *Ephesians 4:1-6*

⁹ Brethren: as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. ¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. ¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. ¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. ¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. ¹⁴ But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. ¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man. ¹⁶ For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ. *1 Corinthians 4:9-16*

The Alleluia

Priest: Peace be unto thee that readest.

Reader: And unto thy spirit. Alleluia, alleluia, alleluia! Come let us rejoice in the Lord, let us shout with jubilation to God our Saviour!

Choir: *Alleluia, alleluia, alleluia!*

Reader: Let us come before His countenance with thanksgiving, and with psalms let us shout in jubilation unto Him.”

Choir: *Alleluia, alleluia, alleluia!*

Reader: The heavens shall praise Thy wonders, O Lord; and all Thy truth in the congregation of the saints.

Choir: *Alleluia, alleluia, alleluia!*

The Holy Gospel

¹⁰ In those days, Jesus was teaching in one of the synagogues on the sabbath. ¹¹ And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. ¹² And when Jesus saw her, he called her and said to her, “Woman, you are

freed from your infirmity.”¹³ And he laid his hands upon her, and immediately she was made straight, and she praised God.¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, “There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day.”¹⁵ Then the Lord answered him, “You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it?¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?”¹⁷ As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him. *Luke 13:10-17*

³⁵The next day again John was standing with two of his disciples;³⁶ and he looked at Jesus as he walked, and said, “Behold, the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ Jesus turned, and saw them following, and said to them, “What do you seek?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?”³⁹ He said to them, “Come and see.” They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.⁴⁰ One of the two who heard John speak, and followed him, was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon, and said to him, “We have found the Messiah” (which means Christ).⁴² He brought him to Jesus. Jesus looked at him, and said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter).

⁴³The next day Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.”⁴⁴ Now Philip was from Beth-sa’ida, the city of Andrew and Peter.⁴⁵ Philip found Nathan’a-el, and said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”⁴⁶ Nathan’a-el said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”⁴⁷ Jesus saw Nathan’a-el coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!”⁴⁸ Nathan’a-el said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”⁴⁹ Nathan’a-el answered him, “Rabbi, you are the Son of God! You are the King of Israel!”⁵⁰ Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.”⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the

angels of God ascending and descending upon the Son of man.”

The Megalinarion:

Meet it is...

Eisodikon:

Praise the Lord from the heavens, praise Him in the highest.
Their sound hath gone forth into all the earth, and their words unto the
ends of the world.

Alleluia, Alleluia, Alleluia.

After Communion

“We have seen the True Light.” etc, as usual.