

Hymns and Readings for Sunday 2nd November 2025

21st Sunday after Pentecost

The Holy Martyrs Akyndinus, Pegasus, Elpidophorus, Aphthonius & Anempodistus

THE HOURS

TROPARIA AND KONTAKION AT THE THIRD AND SIXTH HOURS

Troparia: Resurrection; Glory ... The Holy Martyrs; Both now ... From the Horologion

Kontakion: Resurrection

THE DIVINE LITURGY

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 4

[Music on website / Green Book page 8]

When the women disciples of the Lord learned from the angel
the joyous message of Thy Resurrection,
they cast away the ancestral curse
and elatedly told the apostles:
"Death is overthrown!
Christ our God is risen, //
granting the world great mercy!"

Troparion of Saint Chad in Tone 2

[Music in Folder]

As a Bishop thou gavest thyself
to preaching the truth and the purity of the Church.
Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.
Pray for thy children, O Holy Father Chad,
that we too may follow Christ, //
and be found worthy to partake of the nature of God.

Troparion of the Holy Martyrs in Tone 2

[Music on website / Sheet]

Blessed is the earth which drank in your blood, O athletes of the Lord,
and holy the habitations which have received your bodies;
for ye vanquished the enemy in the arena,
and preached Christ with boldness. //
Entreat Him, we pray, in that He is good, that our souls be saved.

Kontakion of the Resurrection in Tone 4

[Music on website / Green Book page 8]

My Saviour and Redeemer as God
rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell,
and as Master, //
He has risen on the third day!

Kontakion of Saint Chad in Tone 2

[Music in Folder]

When thou wast praying to Christ, O venerable Chad
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live
as icons of the cherubim, //
rejoicing before the Trinity, the Giver of life.

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion of the Holy Martyrs in Tone 2

[[Music on website / Sheet](#)]

Thou hast received into the enjoyment of Thy goodness and repose, O only Good One, the pious and God-bearing martyrs, who abandoned all earthly things:

Akíndynus, Pegásius, and Anempódistus, //
together with Aphthónius and Elpidophórus.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[[Music on website / Folder](#)]

Steadfast Protectress of Christians,

Constant advocate before the Creator,

despise not the cry of us sinners,

but in thy goodness

come speedily to help us who call on thee in faith.

Hasten to hear our petition and to intercede for us, O Theotokos,

for thou dost ever protect those who honour thee.

THE TRISAGION

PROKEIMENON

Reader: The Prokeimenon in the Fourth Tone.

Reader: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

Choir: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

Reader: Bless the Lord, O my soul! O Lord, my God, Thou art very great!

Choir: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

Reader: And again in the Fourth Tone.

Reader: The Lord hath been wondrous in the saints that are in His earth; He hath wrought all His desires in them.

Choir: The Lord hath been wondrous in the saints that are in His earth; He hath wrought all His desires in them.

EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Ye Brethren: A man is not justified by works of the law but through faith in Jesus Christ; even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavour to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. [[Galatians 2:16-20](#)]

Ye Brethren: Be strong in the Lord and in the strength of his might. Put on the whole armour of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. [[Ephesians 6:10-17](#)]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: Go forth and prosper and reign, because of truth and meekness and righteousness.

Choir: Alleluia, alleluia, alleluia!

Reader: For Thou lovest righteousness and hatest iniquity.

Choir: Alleluia, alleluia, alleluia!

Reader: The righteous cried, and the Lord heard them, and He delivered them out of all their troubles.

Choir: Alleluia, alleluia, alleluia!

THE GOSPEL

The Reading from the Holy Gospel according to Luke.

The Lord said: "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover, the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'" [Luke 16:19-31]

The Lord said to his disciples: "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves. Beware of men; for they will deliver you up to councils, and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death; and you will be hated by all for my name's sake. But he who endures to the end will be saved." [Matthew 10:16-22]

THE ZADOSTOYNIK

"It is truly meet ..." / "Meet it is in truth ..."

[Music on website / Folder]

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O ye righteous; praise befits the upright. Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.
