

Doxastichon at “Lord, I Call”

The Fourth Sunday of Pascha - Sunday of the Paralytic

vs. Glory to the Father, and to the Son, and to the Holy Spirit.

Russian Imperial Court Chant

arr. from L'vov/Bakhmetev

Tone 5

Soprano
Alto

Tenor
Bass

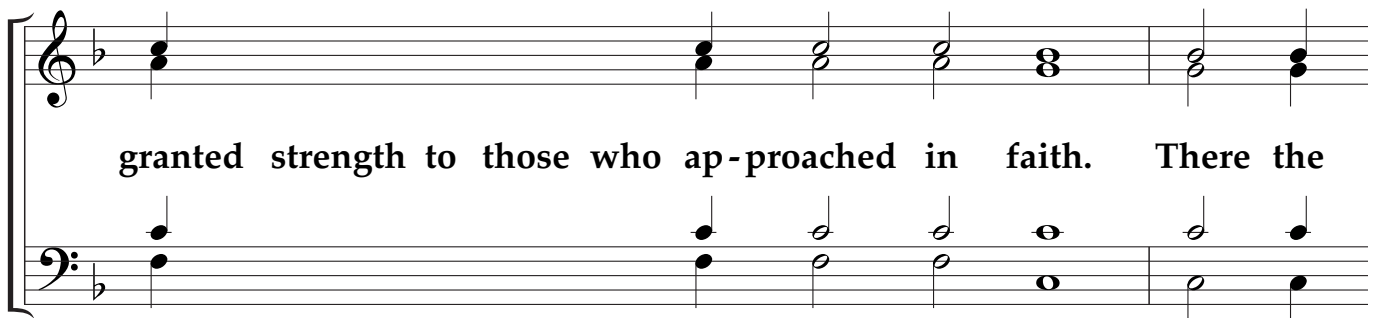
Je - sus went up to Je - ru - sa - lem. He came to the

Sheep's Pool, called in Hebrew “Be - thes - da.” It had five

porch-es, each filled with a mul - titude of the sick, for at certain

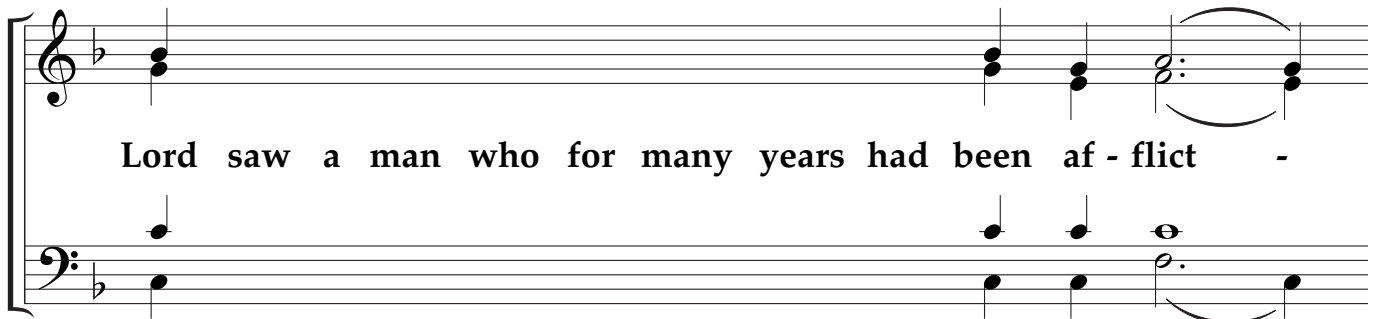
times an angel of the Lord stirred up the wa - ter, and

[granted strength to those . . .]



granted strength to those who ap-proached in faith. There the

The first system of musical notation is written on a grand staff with a treble and bass clef. The key signature has one flat (B-flat). The melody in the treble clef consists of a series of chords and single notes, including a whole note chord with a fermata. The bass line provides a harmonic accompaniment with various note values.



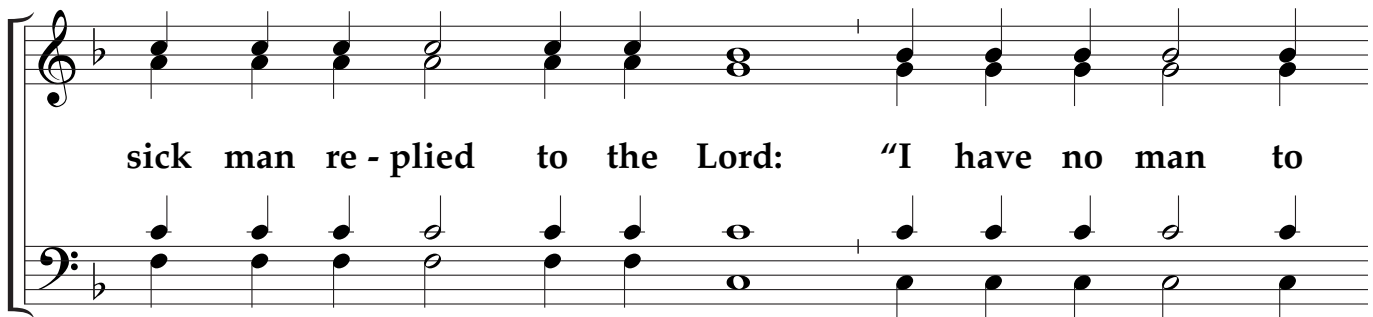
Lord saw a man who for many years had been af-flict -

The second system continues the melody and bass line. It features a half note chord with a fermata in the treble part, followed by a quarter note. The bass line has a half note with a fermata.



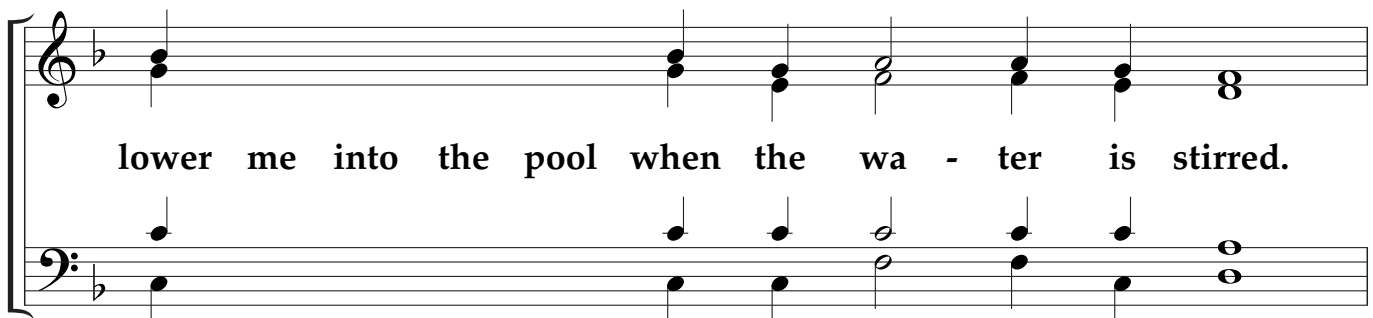
ed. He said: "Dost thou want to be whole?" The

The third system continues the melody and bass line. It features a half note chord with a fermata in the treble part, followed by a quarter note. The bass line has a half note with a fermata.



sick man re-plied to the Lord: "I have no man to

The fourth system continues the melody and bass line. It features a half note chord with a fermata in the treble part, followed by a quarter note. The bass line has a half note with a fermata.



lower me into the pool when the wa-ter is stirred.

The fifth system continues the melody and bass line. It features a half note chord with a fermata in the treble part, followed by a quarter note. The bass line has a half note with a fermata.

[I have spent all my . . .]

I have spent all my wealth on phy - si - cians, but have

not been granted mer - cy!" Then the Phy - si - cian of

souls and bod-ies said to him: "Take up thy bed and walk! //

Proclaim My power and great mer - cy to the ends of the earth!"