

'Lord I Call' - Middle of the Feast

Reader (6): If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Tone 4

Obikhod

The middle of the days has come, beginning with the
Savior's Res - ur - rec - tion, and sealed by the holy Pen - te - cost.
The first and the last glisten with splen - dor.
We rejoice in the un - ion of both feasts,
as we draw near to the Lord's As - cen - sion:
the sign of our com - ing glo - ri - fi - ca - tion.

'Lord I Call' - Middle of the Feast

Reader (5): For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.

Tone 4

Obikhod

Be glad, O Zi - on! Hear the announcement of Christ's

Res - ur - rec - tion! Let her faith - ful sons re - joice!

The filth of the daughter of Zion is washed a - way. Jerusalem, stained

with the blood of God's murder, is cleansed by the Spir - it.

With songs of joy she celebrates the mid - dle of the feast.

'Lord I Call' - Middle of the Feast

Reader (4): From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4

Obikhod

As it is writ - ten, the abundant outpouring of divine gifts is

draw - ing near. The cho - sen day of the Spirit is half - way come.

The true promise of Christ to the Dis - ci - ples

after His death, burial, and Res - ur - rec - tion,

heralds the coming of the Com - for - ter.

'Lord I Call' - The Samaritan Woman

Reader (3): For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 1

Obikhod

The Foun - tain of miracles came to the well at noon
to ensnare the daugh - ter of Eve. Once, Eve had
been driven out of Paradise by the ser - pent's guile;
now a woman of Samaria came to draw wa - ter.
The Sav - ior saw her and said to her: "Give me wa - ter to drink,
and I will fill thee with the waters of e - ter - nal life!"

She ran to the town and pro - claimed to the crowd:

"Come and see Christ the Lord! He is the Sav - ior of our souls!"

'Lord I Call' - The Samaritan Woman

Reader (2): Praise the Lord, all nations! Praise Him, all peoples!

Tone 2

Obikhod

The Lord of compassion came to the well

and conversed with a woman of Sa - ma - ri - a.

She said: "Give me Thy water that I may nev - er thirst a - gain!

I will drink from the fountain of joy and re - demp - tion.

O Life - giving Lord, glor - y to Thee!"

'Lord I Call' - The Samaritan Woman

Reader (1): For His mercy is confirmed on us; and the truth of the Lord endures forever.

Tone 2

Obikhod

The Word of the Fa - ther, the co - eternal Son without be - gin - ning,
came and sat by the well, though He is the Fountain of heal - ing.
A Samaritan woman came to draw wa - ter; when the Savior saw
her, He said to her: "Give me wa - ter to drink! Go, call
thy hus - band!" She thought she was speaking not to God, but
to a man. Trying to evade Him, she said: "I have no hus - band."

But the Teach - er replied: "Thou dost speak the truth,

for thou hast had five hus - bands, and the one living

with thee now is not thy hus - band." She was a - mazed by

His words and ran back to the town. She said to the crowd:

"Come and see Christ, Who grants the world great mer - cy!"

'Lord I Call' - The Samaritan Woman

Reader: Glory to the Father and to the Son and to the Holy Spirit.

Tone 6

Obikhod

Jesus met the Samaritan woman by Ja - cob's well. He wraps

the earth in clouds, yet He asks for wa - ter from her. Oh, wonder!

He Who rides on the cherubim speaks with an adulterous wom - an.

He Who suspended the earth on the waters asks for a drink.

He Who causes the lakes and springs to overflow is wear - y with thirst.

Truly He desires to set the woman free from the En - e - my's snares.

He drowns her sins in the wa - ters of life,

for He alone is the compassionate Lov - er of man - kind.