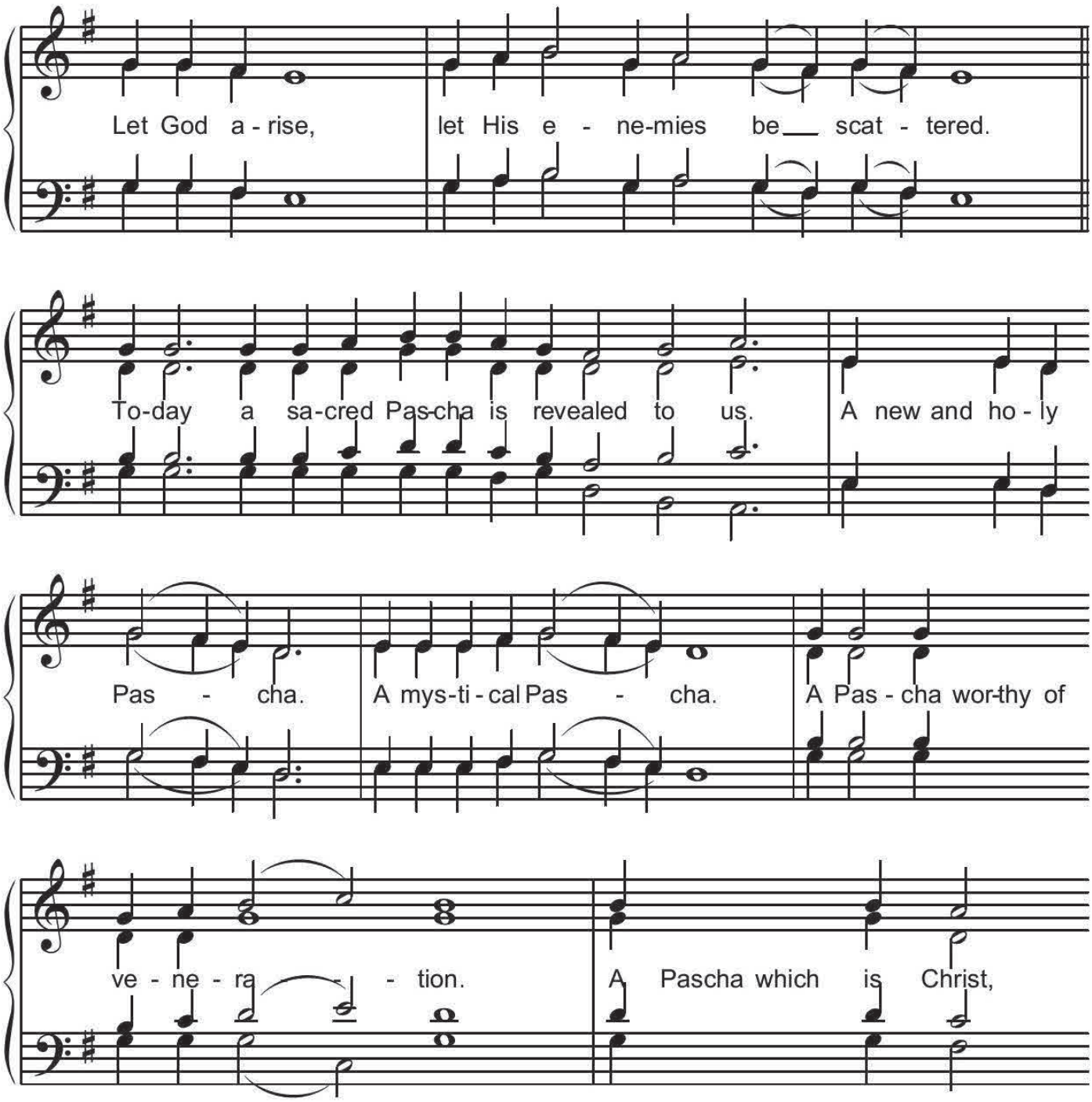
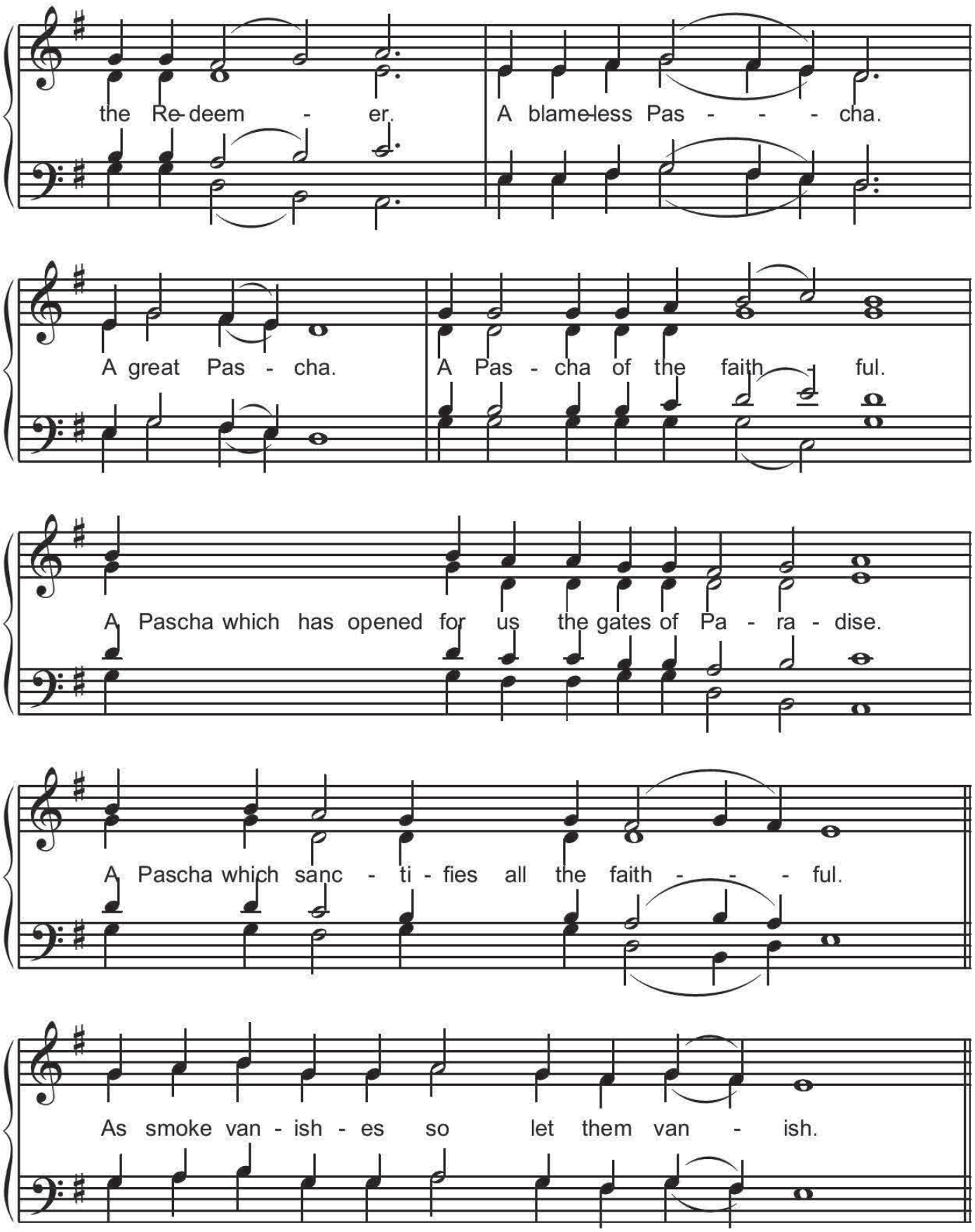
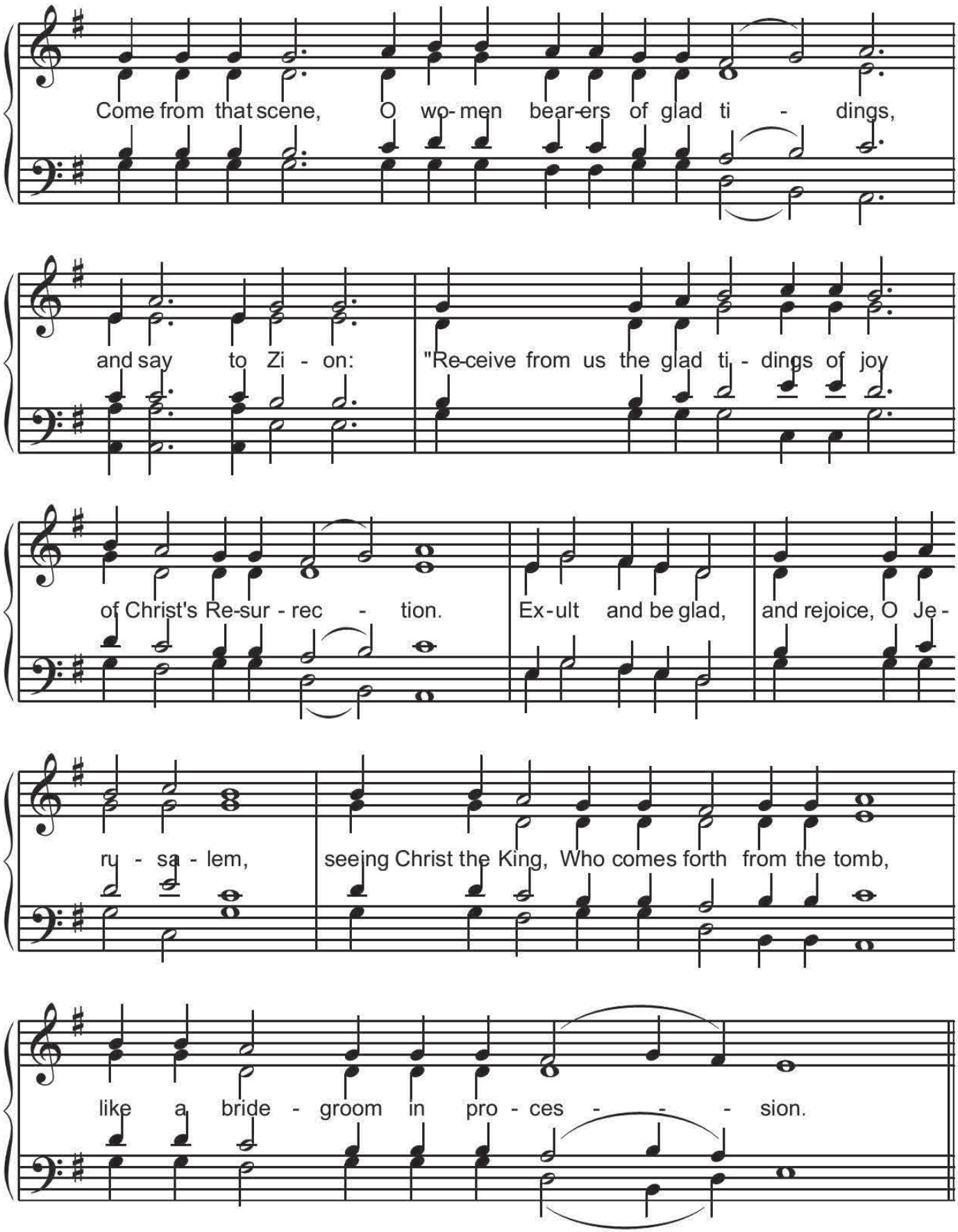
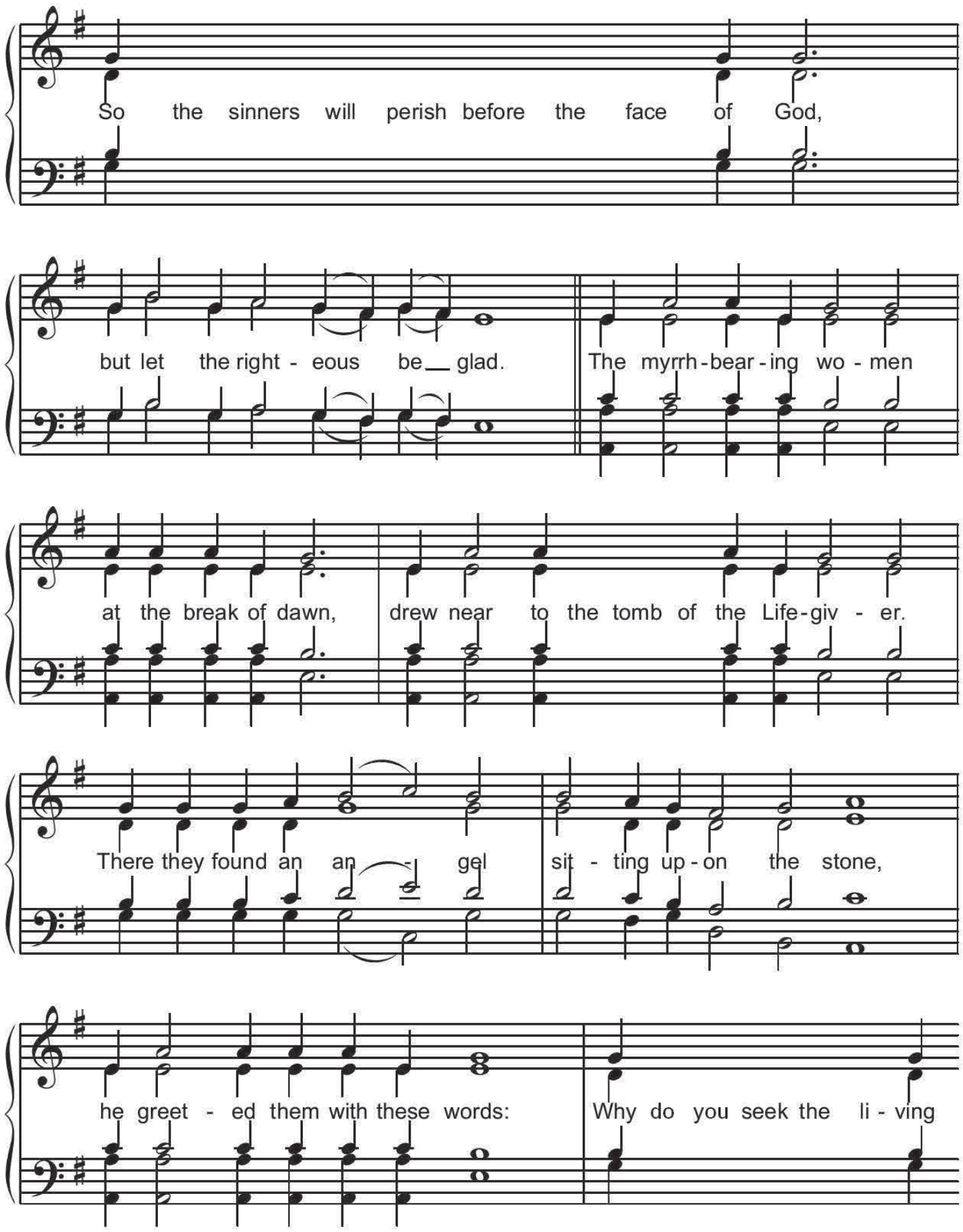
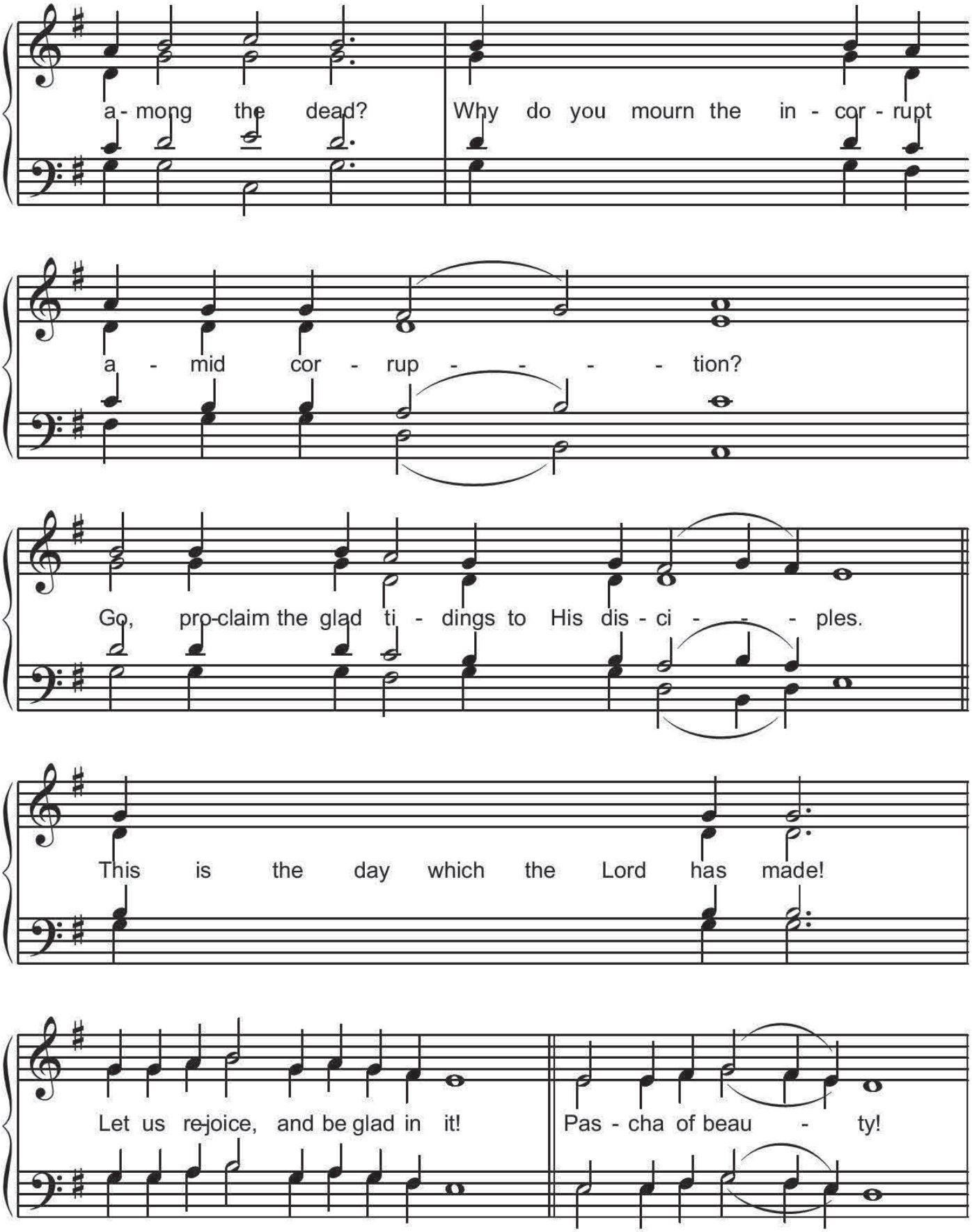
The Aposticha - Let God Arise

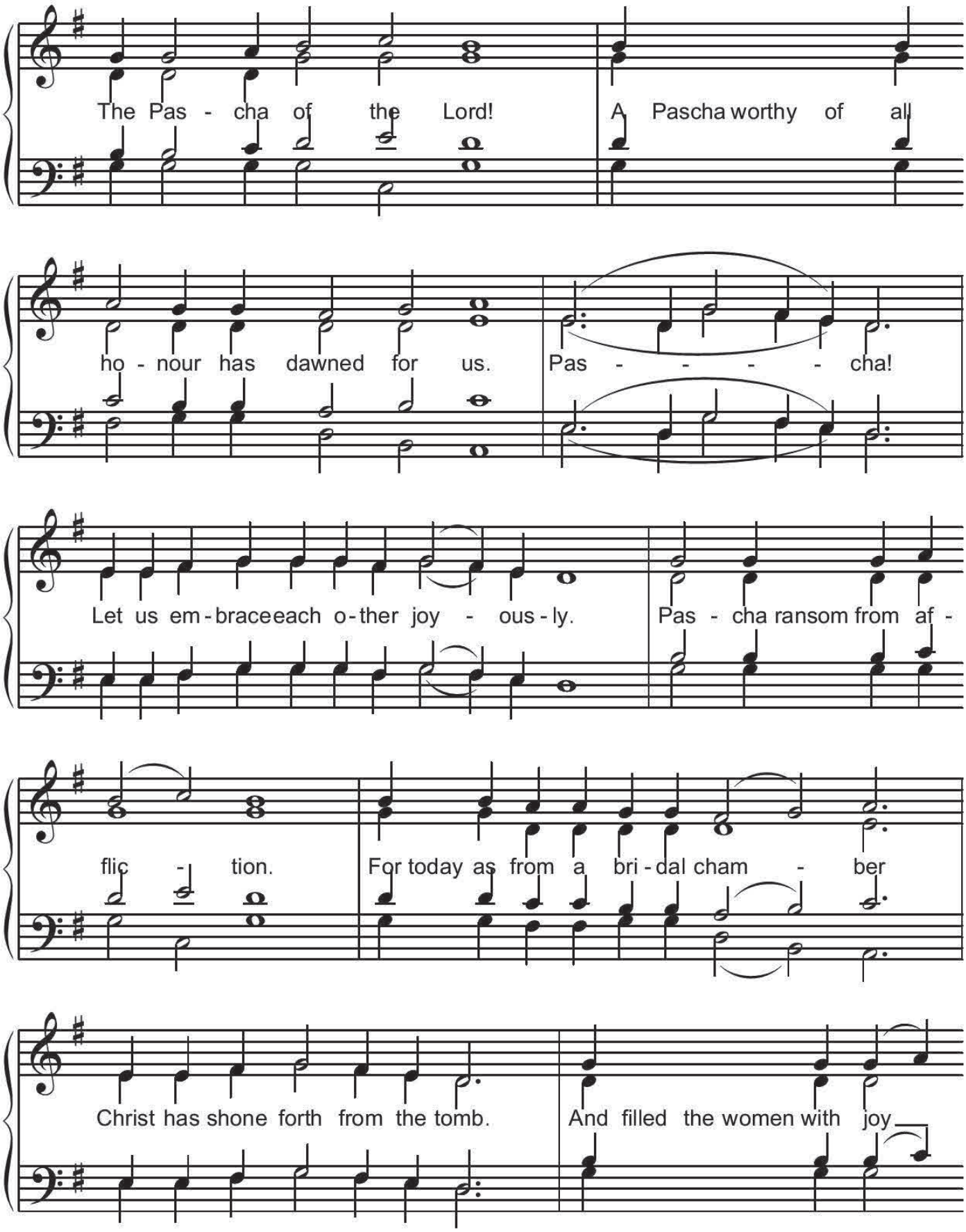


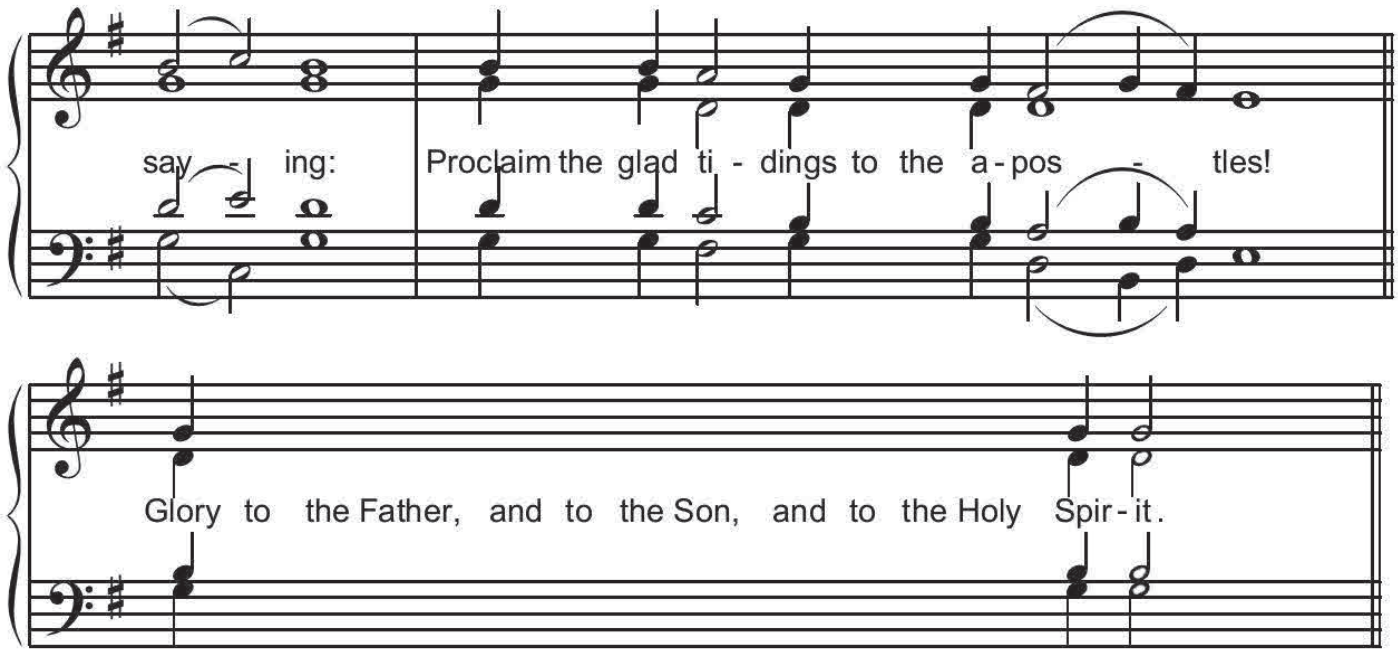

the Re-deem - er.
A blame-less Pas - - - cha.
A great Pas - cha.
A Pas - cha of the faith - ful.
A Pascha which has opened for us the gates of Pa - ra - dise.
A Pascha which sanc - ti - fies all the faith - - - ful.
As smoke van - ish - es so let them van - ish.


Come from that scene, O wo- men bear-ers of glad ti - dings,
and say to Zi - on: "Re-ceive from us the glad ti - dings of joy
of Christ's Re-sur - rec - tion. Ex-ult and be glad, and rejoice, O Je -
ru - sa - lem, seeing Christ the King, Who comes forth from the tomb,
like a bride - groom in pro - ces - - - sion.


So the sinners will perish before the face of God,
but let the right - eous be__ glad.
The myrrh-bear-ing wo - men
at the break of dawn, drew near to the tomb of the Life-giv - er.
There they found an an - gel sit - ting up - on the stone,
he greet - ed them with these words:
Why do you seek the li - ving


a - mong the dead? Why do you mourn the in - cor - rupt
a - mid cor - rup - - - - tion?
Go, pro-claim the glad ti - dings to His dis - ci - - - ples.
This is the day which the Lord has made!
Let us re-joice, and be glad in it!
Pas - cha of beau - ty!


The Pas - cha of the Lord!
A Pascha worthy of all
ho - nour has dawned for us.
Pas - - - - cha!
Let us em - brace each o - ther joy - ous - ly.
Pas - cha ransom from af -
flic - tion.
For today as from a bri - dal cham - ber
Christ has shone forth from the tomb.
And filled the women with joy



(Insert tone for the day from the Menaion here)

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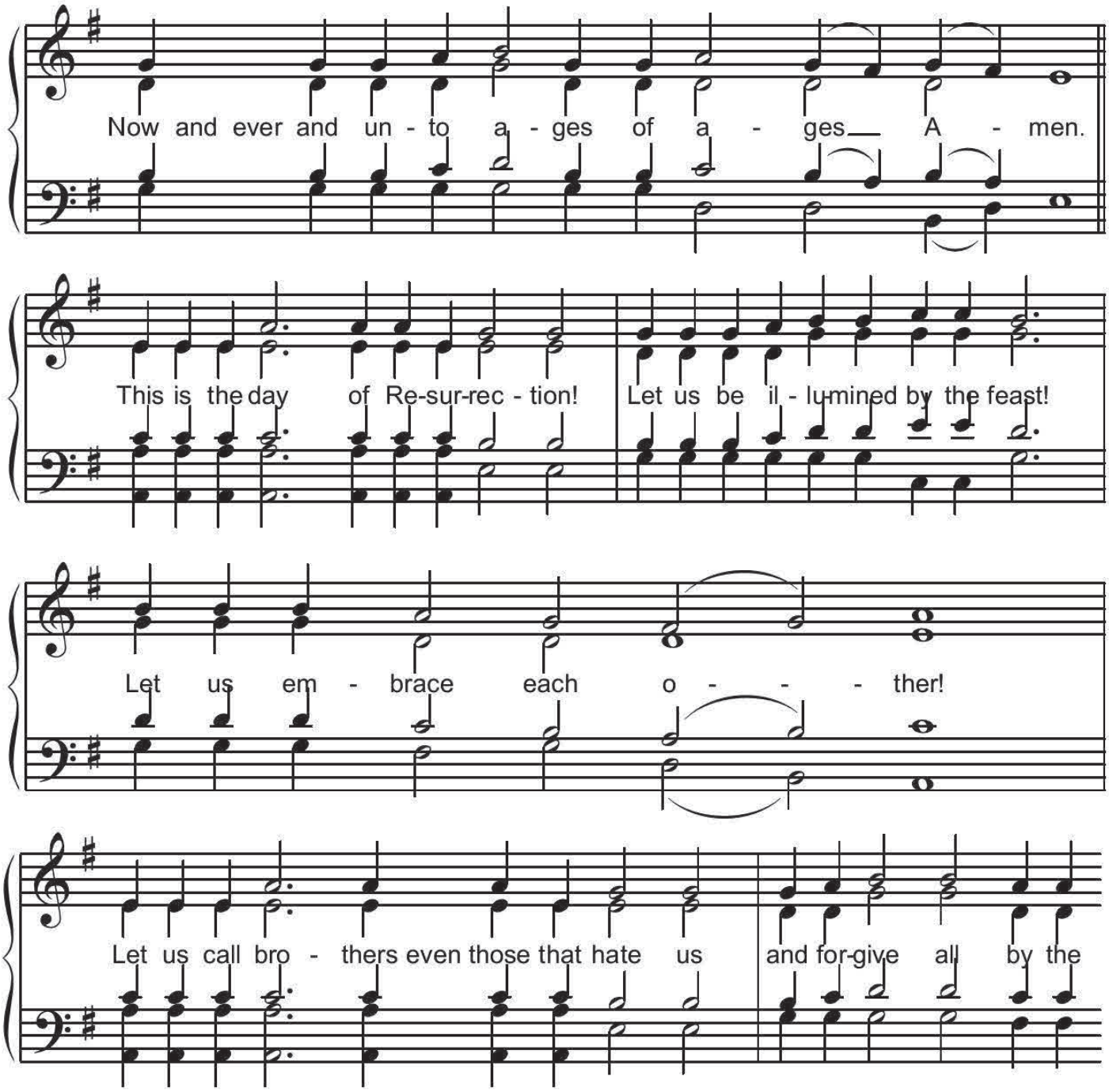
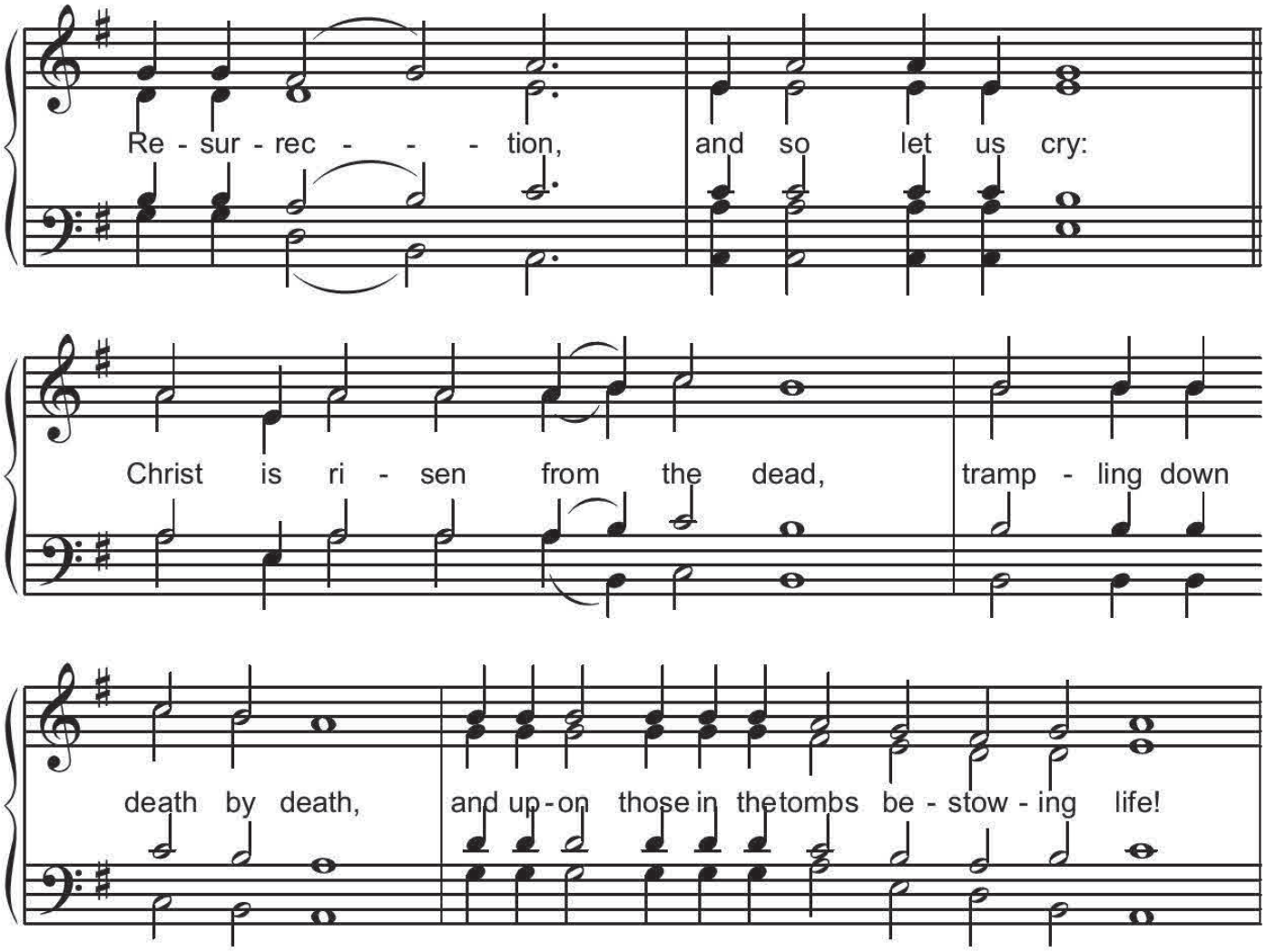
(continue… after Glory verse)




Re - sur - rec - - - tion, and so let us cry:
Christ is ri - sen from the dead, tramp - ling down
death by death, and up - on those in the tombs be - stow - ing life!