# Vespers sung on Saturday 15th March for Sunday 16th March 2025 Second Sunday of Great Lent Commemoration of Saint Gregory Palamas

#### "LORD, I CALL ..." Tone 5

Lord, I call upon Thee, <u>hear</u> me! <u>Hear</u> me, O Lord! <u>Lord</u>, I call upon Thee, <u>hear</u> me! Re<u>ceive</u> the <u>voice</u> of my prayer, when I <u>call</u> upon Thee!// <u>Hear me</u>, O Lord!

<u>Let my prayer</u> arise in Thy sight as <u>in</u>cense, and <u>let the lifting up of my hands</u> be an <u>evening sac</u>rifice!// <u>Hear me</u>, 0 Lord!

Bring my soul out of prison, that I may give thanks to Thy Name.

# Tone 5 (For the Resurrection)

By Thy <u>pre</u>cious <u>Cross</u>, 0 Christ, Thou hast put the <u>dev</u>il to shame. By Thy Resur<u>rection</u>, Thou hast blunted the <u>sting</u> of sin and <u>saved</u> us from the <u>gates</u> of death.// We glorify Thee, 0 <u>on</u>ly-begotten One.

The righteous will surround me, for Thou wilt deal bountifully with me.

<u>Christ</u> was led as a sheep to the <u>slaugh</u>ter in order to grant Resurrection to the <u>hu</u>man race. The <u>princes</u> of hell were <u>fright</u>ened by this, for the <u>gates</u> of sorrow were <u>lift</u>ed. Christ the King of glory had <u>en</u>tered, <u>say</u>ing to those in <u>chains</u>: "Go forth!"// And to those in <u>dark</u>ness: "<u>Come</u> to the light!"

Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

<u>O</u> great <u>won</u>der! The Creator of the invisible suffered in the flesh in His <u>love</u> for man and <u>rose</u> again im<u>mor</u>tal. <u>Come</u>, O sons of <u>na</u>tions, let us <u>wor</u>ship Him, for de<u>liv</u>ered from error by His com<u>pas</u>sion,// we have learned to sing of one <u>God</u> in three <u>Per</u>sons!

Let Thine ears be attentive to the voice of my supplications!

We <u>offer Thee our evening wor</u>ship, O never-<u>set</u>ting Light, Who didst <u>come</u> in these last days to the <u>world</u> in the flesh; Who <u>even</u> didst descend to hell to dispel its <u>dark</u>ness. Who hast revealed the light of Resurrection to the <u>na</u>tions.// Glory to Thee, O <u>Lord</u> and <u>Giv</u>er of light!

If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

We <u>glo</u>rify the Leader of our sal<u>va</u>tion; by His Resur<u>rec</u>tion from the dead, the <u>world</u> was <u>saved</u> from deceit. The as<u>sem</u>bly of Angels rejoices as the deceit of demons is <u>ov</u>erthrown.// Fallen Adam <u>ris</u>es as the <u>dev</u>il falls.

For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

The <u>guards</u> were instructed by the <u>law</u>less ones: "Hide the rising of Christ, take <u>mon</u>ey and say: "The <u>body</u> was stolen from the tomb while <u>we</u> were asleep."" But <u>who</u> has heard of a body being <u>sto</u>len, a body embalmed and <u>naked</u>, with its <u>grave</u> clothes left be<u>hind</u> in the tomb? Do <u>not</u> be de<u>ceived</u>, O Jews, study the words of the Prophets and <u>un</u>derstand:// Christ is the Redeemer of the world and all powerful!

From the morning watch until night, from the morning watch, let Israel hope on the Lord!

**Tone 2** *(For Saint Gregory Palamas from the Lenten Triodion)* What hymns of praise shall we sing to honour the holy <u>bish</u>op? He is the trumpet of theology, the flaming <u>mouth</u>piece of grace, the chosen <u>ves</u>sel of the Spirit, the unshakeable <u>pil</u>lar of the Church, the great joy of the in<u>hab</u>ited earth, the river of wisdom, the <u>can</u>dlestick of the Light,// the shining star that has made all cre<u>at</u>ion bright.

For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

*Repeat:* What hymns of praise ...

Praise the Lord, all nations! Praise Him, all peoples!

What garlands of song shall we weave for the holy <u>bish</u>op? He is the champion of true worship, the foe of un<u>god</u>liness, the <u>fer</u>vent de<u>fend</u>er of the faith, the great guide and teacher, the well-tuned harp of the <u>Spir</u>it, the golden tongue, the fountain flowing with healing for the <u>faith</u>ful,// the great and wonderful <u>Gregory</u>.

For His mercy is confirmed on us, and the truth of the Lord endures forever.

How shall we who dwell on earth praise the holy <u>bishop</u>? He is the Church's teacher, the herald of the Uncre<u>at</u>ed Light, the in<u>it</u>iate of the Trinity's heavenly <u>mys</u>teries, the adornment of the mo<u>nas</u>tic life, renowned alike in action and contem<u>pla</u>tion, the <u>pride</u> of Thessalonica; And now he dwells in <u>heav</u>en with the great and glorious martyr De<u>met</u>rius,// whose relics flow with <u>ho</u>ly oil.

Glory to the Father, and to the Son, and to the Holy Spirit;

#### **Tone 6** (For Saint Gregory Palamas from the Lenten Triodion)

O thrice-blessed saint, most holy <u>fa</u>ther, good shepherd, disciple of Christ, the Chief <u>Shep</u>herd. Like Him thou gavest thy <u>life</u> for thy sheep. By thine intercessions, O God-bearing Father <u>Greg</u>ory,// may great mercy be <u>grant</u>ed to our souls!

Now and ever, and unto ages of ages. Amen.

# **Tone 5** (Theotokion – Dogmatikon)

<u>In</u> the Red <u>Sea</u> of old, a type of the Virgin Bride was pre<u>fig</u>ured. There <u>Mo</u>ses divided the <u>wa</u>ters; here <u>Ga</u>briel assisted in the <u>mir</u>acle. There Israel crossed the sea without <u>get</u>ting wet, here the <u>Virgin</u> gave birth to <u>Christ</u> without seed. After <u>Is</u>rael's passage, the sea remained im<u>pas</u>sable; after Emmanuel's birth, the Virgin remained a <u>Virgin</u>. O <u>ev</u>er-existing God Who didst ap<u>pear</u> as Man,// O <u>Lord</u>, have <u>mer</u>cy on us!

# APOSTICHA

#### **Tone 5** (For the Resurrection)

We <u>magnify</u> Thee in <u>songs</u> of praise, O incarnate Christ and <u>Saviour</u>. By ac<u>cept</u>ing the Cross and <u>death</u> for our sake, as the <u>Lord</u> and <u>Lov</u>er of man, Thou didst overthrow the <u>gates</u> of hell,// and didst arise on the <u>third</u> day, <u>sav</u>ing our souls.

### V. The Lord is King; He is robed in majesty!

By being <u>pierced</u> in the side, O <u>Lov</u>er of man, Thou hast poured out drops of life and sal<u>va</u>tion for all. By ac<u>cept</u>ing death in the flesh, Thou hast granted us immor<u>tal</u>ity. Thou hast <u>freed</u> us by being <u>placed</u> in the tomb, and hast resurrected us with Thyself in <u>glo</u>ry, as God.// Glory to Thee, O <u>Lord</u> and <u>Lov</u>er of man!

### V. For He has established the world, so that it shall never be moved.

Thy cruci<u>fix</u>ion and descent into hell are awesome, O <u>Lov</u>er of man. Thou hast captured it, releasing the ancient <u>pris</u>oners. Thou hast <u>opened Paradise and giv</u>en it to us. <u>Grant</u> us purifi<u>ca</u>tion of sins, who glorify Thy Resurrection on the <u>third</u> day! Make us <u>wor</u>thy of <u>Paradise</u>// and <u>save</u> us, O <u>Lov</u>er of man!

### V. Holiness befits Thy house, O Lord, forevermore!

For our <u>sake</u>, Thou didst accept <u>death</u> in the flesh, to rise from the dead on the <u>third</u> day. <u>Heal</u> us from our earthly <u>pas</u>sions, and re<u>store</u> us from our evil trans<u>gres</u>sions;// and <u>save</u> us, O <u>Lov</u>er of man!

Glory to the Father, and to the Son, and to the Holy Spirit;

# Tone 8 (For Saint Gregory Palamas from the Lenten Triodion)

Thy <u>tongue</u>, watchful in <u>teach</u>ing, rings in the <u>ears</u> of our hearts, and awakens the <u>souls</u> of the <u>sloth</u>ful. Thy words are in<u>spired</u> by God; they are a ladder leading us from earth to <u>heav</u>en. O Gregory, <u>pride</u> of Thessalonica, do not cease to intercede before <u>Christ</u> our God// to illumine with His Divine Light those who <u>hon</u>our thee!

# Now and ever, and unto ages of ages. Amen.

# Tone 8 (Theotokion)

O un<u>wed</u>ded <u>Virg</u>in, who ineffably didst conceive <u>God</u> in the flesh, O <u>Mother of God</u> most high, accept the cries of thy servants, O <u>blame</u>less one! Grant cleansing of trans<u>gres</u>sions to all!// Receive our prayers and pray to <u>save</u> our souls!

# TROPARIA

**Troparion of the Resurrection in Tone 5** Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death,

and to raise the dead//

by His glorious Resurrection.

Glory to the Father, and to the Son, and to the Holy Spirit,

#### **Troparion of Saint Gregory Palamas in Tone 8** [Music on website / Green Book page 27] O light of Orthodoxy, teacher of the Church, its confirmation, O ideal of manks and invincible champion of the classical

O ideal of monks and invincible champion of theologians, O wonderworking Gregory, glory of Thessalonica and preacher of grace,// always intercede before the Lord that our souls may be saved!

Both now and ever, and unto the ages of ages. Amen.

# **Resurrectional Dismissal Theotokion in Tone 8**

O Good One, Who for our sake wast born of the Virgin and, having endured crucifixion, cast down death by death, and as God revealed the resurrection: disdain not that which Thou hast fashioned with Thine own hand. Show forth Thy love for mankind, O Merciful One; accept the Theotokos who gave Thee birth and prayeth for us; and save Thy despairing people, O our Saviour!

[Music on website / Green Book page10]