

Hymns and Readings for Saturday 22nd March 2025

Third Saturday of Great Lent ♦ Saturday of Souls

[The Holy Hieromartyr Basil of Ancyra]

THE HOURS

TROPARIA AND KONTAKION AT THE THIRD & SIXTH HOURS

Troparia: Glory ...; Memorial Saturday ("Thou only Creator"); Both now ... From the Horologion

Kontakion: For the Departed ("With the Saints give rest")

THE DIVINE LITURGY OF SAINT JOHN CHRYSOSTOM

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art **wonderful in the Saints**, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA & KONTAKIA

Troparion of Memorial Saturday in Tone 8

[[Music on website / Sheet](#)]

Thou only Creator Who, with wisdom profound, mercifully orderest all things,
and givest unto all that which is useful.

Give rest, O Lord, to the souls of Thy servants who have fallen asleep;//

for they have placed their trust in Thee, our Maker and Fashioner, and our God.

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion for the Departed in Tone 8

[[Music on website / Sheet](#)]

With the Saints give rest,

O Christ, to souls of thy servants,

where there is neither sickness, nor sorrow,

and no more sighing, //

but life everlasting.

Both now and ever and unto ages of ages. Amen.

Kontakion of Memorial Saturday in Tone 8

[[Music on website / Sheet](#)]

We have thee as a wall and a haven,

and an intercessor well pleasing to God, Whom thou hast borne, //

O Virgin Theotokos, the Salvation of the faithful.

THE TRISAGION

PROKEIMENA

Reader: The Prokeimenon in the Eighth Tone.

Reader: Be glad in the Lord, and rejoice, O ye righteous.

Choir: Be glad in the Lord, and rejoice, O ye righteous.

Reader: Blessed are they whose transgressions are forgiven, and whose sins are covered.

Choir: Be glad in the Lord, and rejoice, O ye righteous.

Reader: And in the Sixth Tone.

Reader: Their souls shall dwell amid good things.

Choir: Their souls shall dwell amid good things.

EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Hebrews.

Ye brethren: Recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to abuse and affliction, and sometimes being

partners with those so treated. For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that you may do the will of God and receive what is promised. "For yet a little while, and the coming one shall come and shall not tarry; but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." [Hebrews 10:32-38]

Ye Brethren: We would not have you ignorant concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. [1 Thessalonians 4:13-17]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: The righteous cried, and the Lord heard them, and delivered them out of all their troubles.

Choir: Alleluia, alleluia, alleluia!

Reader: Many are the afflictions of the righteous, but the Lord will deliver them out of them all.

Choir: Alleluia, alleluia, alleluia!

Reader: Blessed are they whom thou hast chosen and taken, O Lord; their memory is from generation to generation.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Mark.

At that time: As Jesus passed on, he saw Levi the son of Alphaeus sitting at the tax office, and said to him, "Follow me." And he rose and followed him. And as Jesus sat at table in his house, many tax collectors and sinners were sitting with him and his disciples; for there were many who followed him. And the scribes and Pharisees, when they saw that Jesus was eating with tax collectors and sinners, said to his disciples, "Why does he eat with tax collectors and sinners?" And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners to repentance." [Mark 2:14-17]

The Lord said to the Jews who came to him: "Truly, truly, I say to you, he who hears my word and believes in him who sent me, has eternal life; he does not come into judgement, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man. Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgement. I can do nothing on my own authority; as I hear, I judge; and my judgement is just, because I seek not my own will but the will of the Father who sent me." [John 5:24-30]

THE ZADOSTOYNIK

[Music in Folder]

"It is truly meet ..." / "Meet it is in truth ..."

COMMUNION HYMNS

Rejoice in the Lord, O ye righteous; praise befits the upright. Blessed are they whom Thou hast chosen and taken, O Lord. Their memory is from generation to generation. Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

“We have seen the True Light ...” etc., as usual.

AFTER THE PRAYER BEHIND THE AMBON

The Memorial Service (Μνημόσυνον / Панихида / Parastas / Παράστος) is sung for all the Faithful Departed.
