Resurrection Octoechos

Tone 1
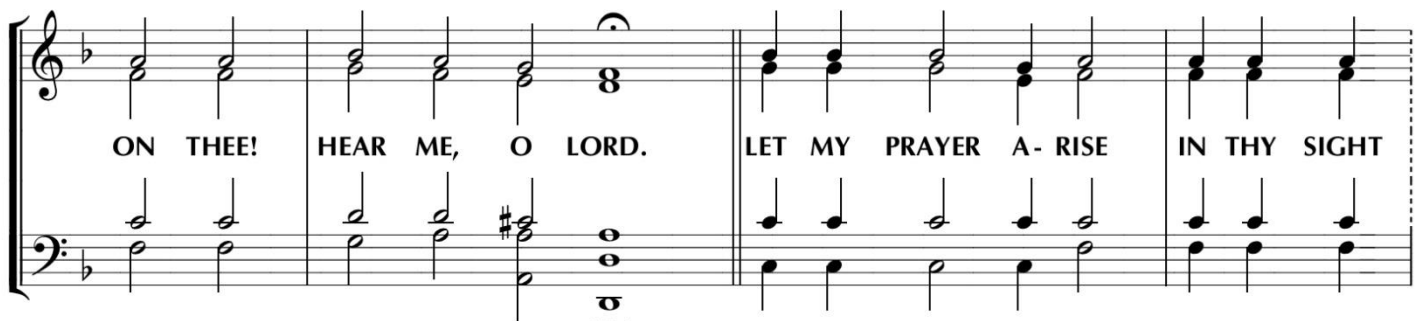
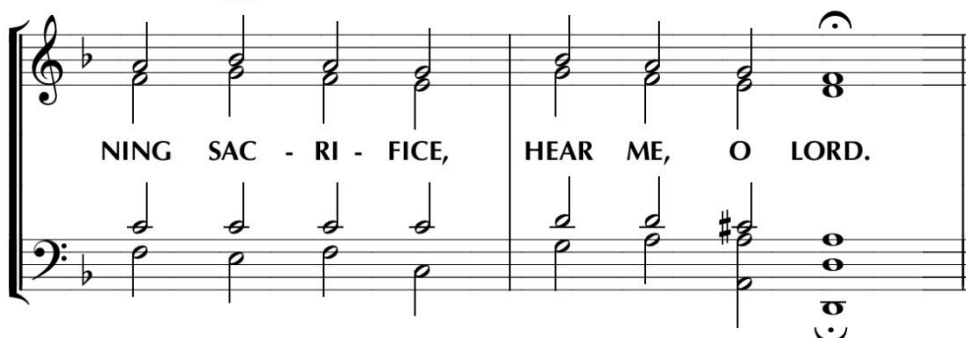LORD, I CALL UPON THEE, HEAR ME! HEAR ME, O LORD! LORD, I CALL UP-

ON THEE, HEAR ME! RE - CEIVE THE VOICE OF MY PRAYER, WHEN I CALL UP-

ON THEE! HEAR ME, O LORD. LET MY PRAYER A - RISE IN THY SIGHT

AS IN - CENSE, AND LET THE LIFT - ING UP OF MY HANDS BE AN EVE -

NING SAC - RI - FICE, HEAR ME, O LORD.

Reader: (10) Bring my soul out of prison that I may give thanks to Thy Name.

AC - CEPT OUR EVENING PRAYERS, O HO - LY LORD, GRANT US RE - MIS - SION OF

SINS, FOR THOU ALONE HAST MANIFESTED THE RE - SUR - REC - TION TO THE WORLD.

Reader: (9) The righteous await me for Thou wilt deal bountifully with me.

EN-CIR-CLE ZI-ON AND SURROUND HER, O PEO - PLE. GIVE GLO-RY IN HER

TO THE ONE WHO ROSE FROM THE DEAD. FOR HE IS OUR GOD, WHO HAS

DELIVERED US FROM OUR TRANS - GRES - SIONS.

Reader: (8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice.

COME, O PEO - PLE   LET US HYMN AND FALL DOWN BE - FORE CHRIST, GLO - RI - FY - ING

HIS RE - SUR - REC - TION FROM THE DEAD.   FOR HE   IS   OUR   GOD,   WHO HAS

DELIVERED   THE   WORLD   FROM   THE   E - NE - MY'S   DE - CEIT.

Reader: (7) Let Thine ears be attentive to the voice of my supplications.

BE GLAD, O HEA - VENS.   SOUND   TRUMPETS, O FOUN - DA - TIONS OF THE EARTH.

SING IN GLADNESS, O MOUN - TAINS.   BEHOLD,   EMMANUEL   HAS   NAILED   OUR   SINS

TO THE CROSS.   GRANT - ING   LIFE,   HE   HAS   SLAIN   DEATH.   HE   HAS   RESURRECTED

ADAM   AS   THE   LOV - ER   OF   MAN.

(Tone 1 - Pg 5)

Reader: (6) If Thou, O Lord, shouldst mark iniquity, Lord, who could stand? But there is forgiveness with Thee.

LET US PRAISE HIM WHO VOLUNTARILY WAS CRUCIFIED IN THE FLESH FOR OUR

SAKE. HE SUF - FERED, WAS BURIED, BUT ROSE FROM THE DEAD. BY ORTHODOXY

CON - FIRM THY CHURCH, O CHRIST. GRANT PEACE FOR OUR LIFE AS THE

GRA - CIOUS LOV - ER OF MAN.

Reader: (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy Word; my soul has hoped on the Lord.

WE STAND BE-FORE THY LIFE-BEAR-ING TOMB UNWORTHILY O CHRIST GOD,

OF-FER-ING GLO-RY TO THINE UNSPEAKABLE COM-PAS-SION. THOU HAS ACCEPTED

THE CROSS AND DEATH, O SIN-LESS ONE, TO GRANT RESURRECTION TO THE

WORLD, AS THE LOV-ER OF MAN.