Vespers sung on Saturday 25th January for Sunday 26th January 2025 31st Sunday after Pentecost ***** Sunday of Zacchaeus Our Venerable Father Xenophon, his wife, Mary, and their sons, Arcadius and John, of Constantinople

"LORD, I CALL ..."

Tone 6

Lord, I call upon Thee, <u>hear</u> me! <u>Hear</u> me, O Lord! Lord, I call upon Thee, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>cal</u>l upon Thee!// Hear <u>me</u>, O Lord!

Let my <u>prayer</u> arise in Thy sight as <u>in</u>cense, and let the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// Hear <u>me</u>, O Lord!

Bring my soul out of prison, that I may give thanks to Thy Name.

Tone 6 (For the Resurrection)

Possessing victory over <u>hell</u>, O Christ, since Thou art <u>free</u> among the dead, Thou didst as<u>cend</u> the Cross raising with Thyself those who sat in the <u>shades</u> of death.// Drawing life from Thy light, O almighty Saviour, have <u>mer</u>cy on us!

The righteous will surround me, for Thou wilt deal bountifully with me.

Today Christ <u>tram</u>ples on death, for He is <u>ris</u>en as He said! Let us all <u>sing</u> this song, for He has granted <u>joy</u> to the world: O Light unapproachable, O <u>Foun</u>tain of life!// O Saviour almighty, have <u>mer</u>cy on us!

Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

Where shall we sinners flee from Thee, Who art in all cre<u>at</u>ion? In heaven Thou <u>dwell</u>est! In hell Thou didst <u>tram</u>ple on death! In the <u>depths</u> of the sea? Even there is Thy hand, O <u>Mas</u>ter! To Thee we flee, and falling be<u>fore</u> Thee, we pray:// O Thou Who didst rise from the dead, have <u>mer</u>cy on us!

Let Thine ears be attentive to the voice of my supplications!

In Thy Cross, we <u>glo</u>ry, O Christ. We sing and glorify Thy Resur<u>rec</u>tion. For <u>Thou</u> art our God,// and we know no <u>oth</u>er than Thee.

If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

We will always <u>bless</u> the Lord by singing of His Resur<u>rec</u>tion! For He en<u>dured</u> the Cross,// trampling down <u>death</u> by death. [Music on website]

For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

Glory to Thy <u>might</u>, O Lord, for Thou didst overthrow the <u>prince</u> of death, by Thy Cross re<u>new</u>ing us,// granting us life and incor<u>rup</u>tion.

From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Thy burial destroyed the bonds of <u>hell</u>, O Lord. Thy Resurrection from the dead en<u>light</u>ened the world.// O Lord, <u>glo</u>ry to Thee!

For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 2 (For Venerable Xenophon)

The glory of thy soul shone <u>bril</u>liantly, for thou didst illumine thyself with faith and <u>alms</u>giving. Thou didst rejoice to distribute thy <u>wealth</u> to the poor. Thy righteousness abides forever in the un<u>fad</u>ing light which shone out from thee, O <u>Fa</u>ther. There thou be<u>hold</u>est thy children and her that <u>gave</u> them birth,// dwelling in the heavenly <u>city</u>.

Praise the Lord, all nations! Praise Him, all peoples!

You turned away from corruptible <u>glo</u>ry and were counted worthy of the glory that is incor<u>rupt</u>ible and divine. Having <u>tram</u>pled down all the pleasures of life, O <u>God</u>-bearers, you indeed desired greatly the all-<u>beau</u>tiful Christ. He saved you from the triple waves and <u>tem</u>pest of the world// and guided you to the calm and radiant life, O most <u>wealthy</u> ones.

For His mercy is confirmed on us, and the truth of the Lord endures forever.

You killed the <u>pas</u>sions of the flesh and clothed yourselves in the garments of dis<u>pas</u>sion <u>wov</u>en from the <u>pur</u>ity of your life. While yet in the body you manifested a life equal to the <u>Ang</u>els. You were great in <u>wis</u>dom and have been <u>count</u>ed worthy of the glory of the <u>Ang</u>els on high,// where you delight in the <u>ra</u>diance of God.

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 6 (*Theotokion – Dogmatikon*)

Who will not bless thee, O most holy <u>Virgin?</u> Who will not sing of thy most pure <u>child</u>bearing? The only-begotten Son shone timelessly from the <u>Fa</u>ther, but from thee He was ineffably in<u>car</u>nate. God by nature, yet <u>Man</u> for our sake, not two persons, but one known in two <u>na</u>tures. Entreat Him, O pure and all-blessed <u>Lady</u>,// to have <u>mer</u>cy on our souls!

[Music on website]

APOSTICHA

Tone 6 (For the Resurrection)

Thy Resurrection, O Christ our <u>Saviour</u>, the Angels in <u>heav</u>en sing! Enable <u>us</u> on earth// to glorify Thee in <u>pur</u>ity of heart!

V. The Lord is King; He is robed in majesty!

Destroying the <u>gates</u> of hell, breaking the <u>chains</u> of death, Thou didst resurrect the fallen human race as al<u>mighty</u> God!// O Lord Who didst rise from the dead, <u>glo</u>ry to thee!

V. For He has established the world, so that it shall never be moved.

Desiring to return us to <u>Par</u>adise, Christ was nailed to the Cross and <u>placed</u> in a tomb. The Myrrhbearing Women sought Him with tears, <u>cry</u>ing, "Woe to us, O <u>Saviour</u>! How dost Thou deign to de<u>scend</u> to death? What place can hold Thy life bearing <u>body</u>? Come to us as Thou didst <u>prom</u>ise! Take away our <u>wail</u>ing and tears!" Then the Angel ap<u>peared</u> to them: "Stop your lamen<u>ta</u>tions! Go, proclaim to the A<u>pos</u>tles: 'The Lord is <u>ris</u>en,// granting us purification and great <u>mer</u>cy!""

V. Holiness befits Thy house, O Lord, forevermore!

Having been crucified as <u>Thou</u> didst will, by Thy burial Thou didst capture <u>death</u>, 0 Christ, rising on the third day as God in <u>glo</u>ry,// granting the world unending life and great <u>mer</u>cy!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 6 (Theotokion)

My Maker and Redeemer, <u>Christ</u> the Lord, was born of thee, O most pure <u>Virg</u>in. By accepting my nature, He freed Adam from his <u>an</u>cient curse. Unceasingly we magnify thee as the <u>Moth</u>er of God! Rejoice, O ce<u>les</u>tial Joy! Rejoice, O <u>La</u>dy:// the Protection, Intercession and Sal<u>va</u>tion of our souls!

TROPARIA

Troparion of the Resurrection in Tone 6

[Music on website / Green Book page 12]

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life.// O Lord, Who didst rise from the dead, glory to Thee. Glory to the Father, and to the Son, and to the Holy Spirit;

Troparion of Venerable Xenophon in Tone 4

[Music on website / Sheet]

O God of our Fathers, always act with kindness towards us; take not Thy mercy from us, but guide our lives in peace// through the prayers of Venerable Xenophon and his family!

Both now and ever and unto ages of ages. Amen.

Resurrectional Dismissal Theotokion in Tone 4

The mystery hidden from before the ages and unknown even to the angels, through thee, O Theotokos, hath been revealed to those on earth: God incarnate in unconfused union, Who willingly accepted the Cross for our sake, and thereby raising up the first-formed man,// hath saved our souls from death.