

# Hymns and Readings for Sunday 6<sup>th</sup> October 2024

15<sup>th</sup> Sunday after Pentecost ♦ The Holy, Glorious and All-laudable Apostle Thomas

## THE HOURS

### TROPARIA AND KONTAKION AT THE THIRD HOUR

**Troparia:** Resurrection; Glory ... Apostle Thomas; Both now ... From the Horologion

**Kontakion:** Resurrection

### TROPARIA AND KONTAKION AT THE SIXTH HOUR

**Troparia:** Resurrection; Glory ... Apostle Thomas; Both now ... From the Horologion

**Kontakion:** Apostle Thomas

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## THE DIVINE LITURGY

### TYPICAL PSALMS AND BEATITUDES

#### ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

#### TROPARIA & KONTAKIA

##### **Troparion of the Resurrection in Tone 6**

[Music on website / Green Book page 12]

The Angelic Powers were at Thy tomb;  
the guards became as dead men.

Mary stood by Thy grave, seeking Thy most pure body.

Thou didst capture hell not being tempted by it.

Thou didst come to the Virgin, granting life.//

O Lord, Who didst rise from the dead, glory to Thee.

##### **Troparion of Saint Chad in in Tone 2**

[Music in Folder]

As a Bishop thou gavest thyself

to preaching the truth and the purity of the Church.

Thou didst shine forth as an example of humility and holiness;

studying the Scriptures, thou tookest care to follow the Word.

Pray for thy children, O Holy Father Chad,

that we too may follow Christ,//

and be found worthy to partake of the nature of God.

##### **Troparion of the Holy Apostle Thomas in in Tone 2** [Music on website / Sheet]

Thou wast a disciple of Christ,

a member of the divine assembly of the Apostles;

for thou didst prove the Resurrection of Christ by thy disbelief,

and didst verify His all-pure Passion by thy touch,

O all-praised Thomas,

ask that peace and great mercy may now be given to us.

##### **Kontakion of the Resurrection in Tone 6**

[Music on website / Green Book page 12]

When Christ God the Giver of Life,

raised all of the dead from the valleys of misery with His mighty hand,

He bestowed resurrection on the human race.//

He is the Saviour of all, the Resurrection, the Life, and the God of all.

##### **Kontakion of Saint Chad in Tone 2**

[Music in Folder]

When thou wast praying to Christ, O venerable Chad,

the choir of the angels came to call thee to thy reward.

Then thou wast summoned to share

in the Thrice Holy song with the seraphim.

Pray thou that we may live as icons of the cherubim//

rejoicing before the Trinity, the Giver of life.

Glory be to the Father, and to the Son, and to the Holy Spirit;

**Kontakion of the Holy Apostle Thomas in Tone 4**     [\[Music on website / Sheet\]](#)

Full of the grace of wisdom,  
the apostle and true servant of Christ cried out in repentance:  
"Thou art my Lord and my God!"

Both now and ever and unto ages of ages. Amen.

**Steadfast Protectress of Christians in Tone 6**     [\[Music on website / Folder\]](#)

Steadfast Protectress of Christians,  
Constant advocate before the Creator,  
despise not the cry of us sinners,  
but in thy goodness  
come speedily to help us who call on thee in faith.  
Hasten to hear our petition and to intercede for us, O Theotokos, //  
for thou dost ever protect those who honour thee.

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**THE TRISAGION**

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**PROKEIMENA**

**Reader:** The Prokeimenon in the Sixth Tone.

**Reader:** O Lord, save Thy people and bless Thine inheritance.

**Choir:** O Lord, save Thy people and bless Thine inheritance.

**Reader:** To Thee, O Lord, will I call. O my God, be not silent to me.

**Choir:** O Lord, save Thy people and bless Thine inheritance.

**Reader:** And in the Fourth Tone.

**Reader:** Their sound hath gone forth into all the earth, and their words to the ends of the universe.

**Choir:** Their sound hath gone forth into all the earth, and their words to the ends of the universe.

**EPISTLE**

The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Ye Brethren: It is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. [2 Corinthians 4:6-15]

Ye Brethren: God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labour, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me. [1 Corinthians 4:9-16]

**ALLELUIA**

**Priest:** Peace be to thee that readest, and to all the people.

**Reader:** And to thy spirit. Alleluia, alleluia, alleluia!

**Reader:** He who dwelleth in the shelter of the Most High will abide in the shadow of the God of heaven.

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** He will say to the Lord: My Protector and my Refuge; my God, in Him will I trust.

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the saints.

**Choir:** Alleluia, alleluia, alleluia!

## **GOSPEL**

The Reading from the Holy Gospel according to Luke.

At that time: Jesus came to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" [Luke 7:11-16]

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. [John 20:19-31]

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## **THE ZADOSTOYNIK**

[Music in Folder]

"It is truly meet ..." / "Meet it is in truth ..."

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## **COMMUNION HYMNS**

Praise the Lord from the heavens, praise Him in the highest! Their sound hath gone forth into all the earth, and their words to the ends of the universe. Alleluia, Alleluia, Alleluia!

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## **AFTER COMMUNION**

"We have seen the True Light ..." etc., as usual.

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