

“Lord I Call” Stichera – Dormition of the Theotokos

Reader (8): Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

Reader (7): Let Thine ears be attentive to the voice of my supplications!

Reader (6): If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Sticheron 1
Tone 1

Common Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Oh the mar - ve - lous won - der! The source of Life is laid

Tenor
Bass

in a grave, and the tomb becomes a ladder to heav - en. Re-joyce,

Gethsemane, holy shrine of the The - o - to - kos! Let us, the

faithful, cry out with Gabriel as our cap - tain: “Rejoyce, O full of grace, the

Lord is with — thee, // He that grants the world great mer - cy through thee!”

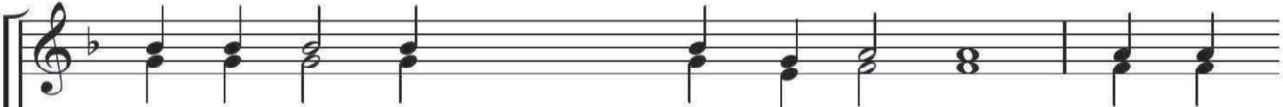
Reader (5): For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.

Reader (4): From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Reader (3): For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.



Sticheron 2
Tone 1

Soprano
Alto




Oh the won - der of thy mysteries, pure La - dy: thou wast

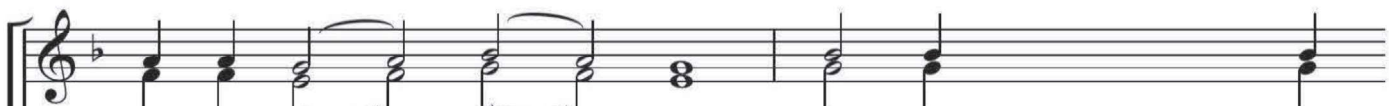
Tenor
Bass



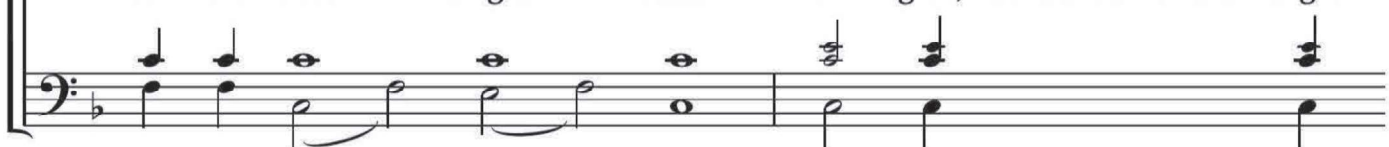
made the throne of the Most - High, and to - day thou hast passed



from earth to heav - en. Thy glory is full of splendor, shining with grace



in di - vine — bright - ness. Vir - gins, be raised to the heights



with the Moth - er of the King! Rejoice, O full of grace, the Lord is



with thee, // He that grants the world great mercy through thee!

Reader (2): Praise the Lord, all nations! Praise Him, all peoples!

Reader (1): For His mercy is confirmed on us; and the truth of the Lord endures forever.

Sticheron 3
Tone 1

Soprano
Alto

Tenor
Bass

The Do min - ions and Thrones, the Rulers, Principalities and Pow - ers,

the Cherubim and fearsome Seraphim glorify thy fal - ling a - sleep. All those

born of earth re - joice, adorned with honor by thy di - vine

glo - ry. Kings fall down and sing with the Archangels and An - gels:

“Rejoice, O full of grace, the Lord is with thee, // He that grants

the world great mer - cy through thee!"

Reader: *Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.*

Common Chant
arr. from L'vov/Bakhmetev

Tone 1

Soprano
Alto

Tenor
Bass

By the di - vine command the God bearing Apostles were caught up by

Detailed description: This system shows the first line of music for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The Soprano and Alto parts are written in a soprano clef with a key signature of one flat (B-flat). The Tenor and Bass parts are written in a bass clef with the same key signature. The lyrics are: "By the di - vine command the God bearing Apostles were caught up by".

clouds from ev - 'ry place. When they came to thine all-pure body, the

Detailed description: This system shows the second line of music. The lyrics are: "clouds from ev - 'ry place. When they came to thine all-pure body, the".

source of Life, they kissed it most rev - 'rent - ly. The high - est Pow - ers

Detailed description: This system shows the third line of music. The lyrics are: "source of Life, they kissed it most rev - 'rent - ly. The high - est Pow - ers".

of heaven were also present with their Mas - ter, and, seized with awe,

Detailed description: This system shows the fourth line of music. The lyrics are: "of heaven were also present with their Mas - ter, and, seized with awe,".

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they escorted the in - vi - late bo - dy, the bo - dy that had

re-ceived— God in the flesh. In a manner beyond this world they

went before it and invisibly cried out to the ranks a - bove— them:

"Be - hold, the Queen of all and Child of God has come! Lift up thy

gates, and in a manner beyond this world receive the Mother of the ev - er -

last - ing Light, for through her was accomplished the salvation of

all the mor - tal race! We can - not gaze up - on her,

nor is it pos - sible to render hon - or wor - thy of her, for her

 There - fore, immaculate"/>

excellence surpasses all un - der-stand - ing." There - fore, immaculate

Theotokos, who lives forever with thy Son, the life - bear - ing King,

pray ceaselessly to Him to preserve the new people of God,

and to save them from every hostile assault, for we have

acquired thine intercession, // and to the ages, in manifest

splendor, we call thee blessed.