

Hymns and Readings for Sunday 14th July 2024

3rd Sunday after Pentecost • The Fathers of the First Six Ecumenical Councils The New Martyrs of the Turkish Yoke

THE HOURS

TROPARIA AND KONTAKION AT THE THIRD & SIXTH HOURS

Troparia: Resurrection; Glory ... Holy Fathers; Both now ... From the Horologion

Kontakion: Holy Fathers

THE DIVINE LITURGY

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA AND KONTAKIA

Troparion of the Resurrection in Tone 2

[Music on website / Green Book page 4]

When Thou didst descend to death, O Life immortal,
Thou didst slay hell with the splendour of Thy Godhead.
And when from the depths Thou didst raise the dead,
all the powers of heaven cried out://
"O Giver of life, Christ our God, glory to Thee!"

Troparion of the Holy Fathers in Tone 8

[Music on website / Green Book page 106]

Most glorious art Thou, O Christ our God,
Thou hast established the Holy Fathers as lights on the earth.
Through them Thou hast guided us to the True Faith.//
O greatly compassionate One, glory to Thee!

Kontakion of the Resurrection in Tone 2

[Music on website / Green Book page 5]

Hell became afraid, O almighty Saviour,
seeing the miracle of Thy Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with Thee,//
and the world, O my Saviour, praises Thee forever.

Glory be to the Father, and to the Son, and to the Holy Spirit,

Kontakion of the Holy Fathers in Tone 8

[Music on website / Green Book page 106]

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church.
Adorned with the robe of truth, woven from heavenly theology,//
It defines and glorifies the great mystery of Orthodoxy.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[Music on website / Folder]

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos,
for thou dost ever protect those who honour thee.

THE TRISAGION

PROKEIMENA

Reader: The Prokeimenon in the Second Tone.

Reader: The Lord is my strength and my song. He has become my salvation.

Choir: The Lord is my strength and my song. He has become my salvation.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

Choir: The Lord is my strength and my song. He has become my salvation.

Reader: And in the Fourth Tone.

Reader: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy Name forever!

Choir: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy Name forever!

EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Ye Brethren: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man – though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. [Romans 5:1-10]

Titus, my son: The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen. [Titus 3:8-15]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

Choir: Alleluia, alleluia, alleluia!

Reader: O Lord, save the king, and hear us on the day when we call upon Thee!

Choir: Alleluia, alleluia, alleluia!

Reader: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Choir: Alleluia, alleluia, alleluia!

THE GOSPEL

The Reading from the Holy Gospel according to Matthew.

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body

more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well." [Matthew 6:22-33]

At that time: Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify Thy Son that the Son may glorify Thee, since Thou hast given him power over all flesh, to give eternal life to all whom Thou hast given him. And this is eternal life, that they know Thee the only true God, and Jesus Christ whom Thou hast sent. I glorified Thee on earth, having accomplished the work which Thou gavest me to do; and now, Father, glorify Thou me in Thine own presence with the glory which I had with Thee before the world was made. I have manifested Thy name to the men whom Thou gavest me out of the world; Thine they were, and Thou gavest them to me, and they have kept Thy word. Now they know that everything that Thou hast given me is from Thee; for I have given them the words which Thou gavest me, and they have received them and know in truth that I came from Thee; and they have believed that Thou didst send me. I am praying for them; I am not praying for the world but for those whom Thou hast given me, for they are Thine; all mine are Thine, and Thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy name, which Thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in Thy name, which Thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to Thee; and these things I speak in the world, that they may have my joy fulfilled in themselves." [John 17:1-13]

THE ZADOSTOYNIK

[[Music on website / Folder](#)]

"It is truly meet ..." / "Meet it is in truth ..."

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O ye righteous; praise befits the upright! Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.